AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 15th day of JANUARY , 194, has set his hand and seal as Field Office ASST. DIR. FOR LOAN MGT. & PROP. DISP. BR., FHA Field Office, Columbia, South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

STATE OF SOUTH CAROLINA )

COUNTY OF RICHLAND )

Personally appeared before me WHEELER H. HOWELL, JR. and made oath who is personally SAM COUNTS that he saw the within named well known to him and known to him to be the duly appointed Field Office ASST. DIR. FOR LOAN MGT. & PROP. , FHA Field Office, Columbia, South DISP. BRANCH Carolina, and the person who executed the foregoing instrument bear-, by virtue of the authority vested. JANUARY 15, 1974 ing date of in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, sign, seal and as his act and deed as Field Office DIR. FOR LOAN MGT. & PROP. DISP. BR. , for and on behalf of JAMES T. LYNN , Secretary of Housing and Urban Development, deliver the within deed, and that deponent, with BETTY W. ESTES witnessed the execution thereof.

WHEELER H. HOWELL, JR.

15th day of JANUARY,

Sworn to and subscribed before me this 19 74.

Notary Public for South Carolina My Commission Expires 12/21/82.

HUD-Wash., D. C.

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