STATE OF SOUTH CAROLINA	•		val 833	MAR 84
COUNTY OF GREENMILE				
KNOW ALL MEN BY THESE PRESENTS	s, That	ELMA F. E		grantor(s)
of said County and State, in consideration of the POWER COMPANY, the receipt whereof is here COMPANY, its successors and assigns, the right or lot of land situated in said County and State	by acknowledge t, privilege and	ed, do hereby grant deasement to go in a	us) in hand pai unto said DU: and upon that (EFFE NOEP)	d by DUKE KE POWER certain tract BY GREENWUE
COUNTY AX BOOK NUMBERS (FIFTH ESTILLA);	1-210-2- 14.5	3) SOUNDED	BYONE	10/11/
W.W. & LUCY TOLLESON; WEST - (426-2	050 690670.63	CY LLG & TE FE	- (425-2-3 (00):P	S) OWNED OF
and to construct, maintain and operate in, upon wires, guys, conduits, cables, transformers, and of ground lines for transmitting and distributing pwith the right at all times to enter said premises repairs and alterations thereon and additions the other means to keep clear of said lines all trees, by the proper maintenance and operation of the sar premises to conform to any future highway or said lines.	and through sather necessary ower by electrifor the purposereto together orush and otherme; also includ	aid premises, in a papparatus and appled city, and for commuse of inspecting said with the right at a cobstructions that a fing the right to re	oroper manner, iances, overhead inication purpoolines and making the cut may, in any wallocate said lin	ses, together ng necessary away or by ny, endanger
This Fight-Of-Way covers re lines over said property al Highway Project No. 23 Reop	ong Road 3	-13 due to Sou	ith Carolin	4
IN WITNESS WHEREOF, the said grante			t THEIR	hand(s) and
seal(s) this day of AirGu.	<u>s*7</u>	, 1973.	/	
Witness Windel Paul Porte	, 			(SEAL)
	`	<u> </u>		(SEAL)
<u> 70 8/16.0000</u>				(SEAL) (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENWILLE		D		
Personally appeared before me	IDEL PI	suc fort	S' TECC	and made = M
oath that saw the with	in named	YELMA F.	4 10-02	sign,
seal, and as THEIR act and deed deliver to	the within writ	ten instrument, and	that MEN	DEL PAUL
POTTS		with	J.C. PAR	3000
witnessed the execution thereof.	· Jane	any A.	D. 197/	
witnessed the execution thereof. Sworn to before me this 22 day (SEAL) Notary Public day of	_	Wasel Pre	1) forte	
Filed day of		_, A. D. 19 a	nd recorded in	Book
PageFee, \$				٠.
				County, S. C.