Form No. 182 S. C.

val 933 nas 82 STATE OF SOUTH CAROLINA KNOW ALL MEN BY THESE PRESENTS, That WILLIAM J. STAFFOED IN MARY J. STAFFORD of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, 2 3 ENO REFERENCED BY GREENVILLE COUNTY TAX BOOK DUMGERS (FIFTH EQITION): (428-1-22-); BOUNDED ON: NORTH - (428-1-8) OWNED BY W.M.THECKSTOD; EAST - OLD BUNDOMBE ROAD; SOUTH - DEVONSHIRE
LANE, WEST - (428-1-23) OWNED BY L.K. & S.L. VOYLES. and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. This Right-Of-Way covers relocation of existing distribution lines over said property along Road S-13 due to South Carolina Highway Project No. 23 Reop. IN WITNESS WHEREOF, the said grantor(s) do hereunto set THEIR hand(s) and (SEAL) (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENULE Personally appeared before me ___ oath that _____ HE ____ saw the within named _____ UIILIAM MARY J. STREFORD seal, and as THEIR act and deed deliver the within written instrument, and that wenter Pruc witnessed the execution thereof. Sworn to before me this. A. D. 19_____ and recorded in Book . day of . Tit Filed . Fee, \$ Page. County, S. C.

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