Form No. 182 S. C.

STATE OF SOUTH CAROLINA			va GS	3 mag 79
COUNTY OF SPECIALE				S that Fig.
KNOW ALL MEN BY THESE I	PRESENTS, That _	Ben E.	MABRES	
				, grantor(s)
of said County and State, in consideral POWER COMPANY, the receipt wher COMPANY, its successors and assign or lot of land situated in said County	eof is hereby acknows, the right, privileg	vledged, do hereby g ge and easement to go	rant unto said o in and upon tl	DUKE POWER nat certain tract
COUNTY AS BOOK HAMBERS (FIF)				
PULLED RY E.T. TRYLAR; E				=
WHER BY E.T. TRYLOR.	Las J - Web Dille	100 mala 9 5 521 11	CT WIGH	1 40
and to construct, maintain and operate wires, guys, conduits, cables, transform ground lines for transmitting and dist with the right at all times to enter said repairs and alterations thereon and acother means to keep clear of said lines the proper maintenance and operation premises to conform to any future high	ners, and other neces tributing power by e d premises for the p dditions thereto toge all trees, brush and of the same; also i	sary apparatus and lectricity, and for courpose of inspecting sether with the right other obstructions the right to the ri	appliances, over mmunication pu said lines and m at all times to hat may, in any to relocate said	rhead or under- rposes, together aking necessary cut away or by way, endanger
This Right-of-Way covers radjacent to front property Highway Project No. 23 REC	relocation of e	existing distra	ibution pow	
IN WITNESS WHEREOF, the seal(s) this day of	said grantor(s) do	, 19_6	<u></u> .	hand(s) and
Witness Ward Vail 16	<u>)</u>	X Ben End	<u> </u>	(SEAL)
- 17.5.00.00 uac 110		*************************************		(SEAL)
		*		,
				(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF SECTIONS Personally appeared before me oath that say	w the within named	Pauc Pot	ts E. INEARS	and made
seal, and as MS act and dee	1 1 32		and that	sign,
seal, and as act and dee	d deliver the within	written instrument, with	and that	ARSONS
witnessed the execution thereof	_			
Sworn to before me this 22	and day of la	nuary 	_A. D. 19 <i>ZL</i> L. fort	
Filed day of Page Fee, \$, A. D. 19	and recorded	in Book
				Courty 2 C
				County, S. C.
	RECORDER	JAI 29174		

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