STATE OF SOUTH CAROLINA
COUNTY OF <u>Sefance</u>
KNOW ALL MEN BY THESE

MR. 5 MIRS. KNOW ALL MEN BY THESE PRESENTS, That \_ grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, hand it is the situation of Reference of Greenville COUNTY TEX BOOK NUMBERS (FIFTH EDMIN): (161-1-7) BOUNDED BY ON: NORTH-(161-1-6) OWNED BY R.B. Michaley; FAST - OLD BUNCOMBE RD.; SOUTH - (161-1-8) OWNED BY J.W. & S.W. WELCH; WEST - (161-1-12) NWNED BY W.Z. MAYINS, JR. and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. This Right-of-way covers relocation of existing distribution power lines adjacent to front property line along Highway 5-13 due to South Carolina Highway Project No. 23 REOP. IN WITNESS WHEREOF, the said grantor(s) do\_\_\_\_\_\_ hereunto set THE 12 hand(s) and OCTOBER Witness (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENIULE WENGEL Personally appeared before me saw the within named \_ seal, and as THEIR act and deed deliver the within written instrument, and that WENDEL PRUL witnessed the execution thereof. 7:18 7, 1079 \_, A. D. 19\_\_\_\_ and recorded in Book \_\_ \_ day of .... Filed \_ \_\_\_ Fee, \$. County, S. C.

1.Econded J.112974

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