STATE OF SOUTH CAROLINA

COUNTY OF GREEDHILE W. KING THACKSTON KNOW ALL MEN BY THESE PRESENTS, That of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, Ended MAD REFERENCED BY GREENVILLE (432-3-10.1) OWNED BY W.M. FIRM. THECKSTON; FRET - DLO BUCCOMRE RD; SOUTH (428-1-8) OWNED BY W.M. TINCKSTON; WEST - (422-1-5.1) OWNED BY BENJEWIN F. WATKING. and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. This Right-Of-Way covers relocation of existing distribution lines over said property along Road S-13 due to South Carolina Highway Project No. 23 Reop. IN WITNESS WHEREOF, the said grantor(s) do FS hereunto set WFR hand(s) and AUGUST day of _ Witness (SEAL) .(SEAL) (SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF GREENUILE WENDEL PAUL Personally appeared before me_ _____ saw the within named ._ seal, and as NER act and deed deliver the within written instrument, and that WENDEL PRUL MIN POTTS witnessed'the execution thereof. A. D. 19____ and recorded in Book _ _ day of _ Filed _ ___ Fee, \$. Page_ County, S. C.

RECORDED JAN 29 74