OID FHA CASE NO. 461-079593-203

VOL 992 MGE 139

Deed for South Carolina

461:130704

ISHMAN (NHI) TATE AND ARNETTA Y. TATE

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel and lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 62, Kennedy Park Subdivision, as shown on plat of said subdivision recorded in the RMC Office for Greenville County in Plat Book JJJ at page 179, and being more particularly described as follows:

- 156-386-1-128

Beginning at an iron pin on the Northem side of Bluff Drive, joint front corner of Lot Nos. 62 and 63 and running thence N. 2-42 E. 133 feet to an iron pin; thence N. 87-18 W. 125 feet to an iron pin on the Eastern side of Blossom Drive; thence along Blossom Drive N. 2-42 W. 108 feet to an iron pin; thence around the curve of the intersection of Blossom Drive and Bluff Drive, the chord of which is S. 42-18 E. 35.4 feet to an iron pin; thence along Bluff Drive, S. 87-18 E. 100 feet to an iron pin, the point of beginning.

Being the same property conveyed to the Secretary of Housing and

Urban Development by deed of Frank P. McGowan, Jr.

dated May 5. 1972 , recorded in the R.M.C. Office for Greenville

County on May 5,1972 in Book 942 , Page 601

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

P HUD-Wash., D. C. FHA FORM NO. 1875 Re