AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatscever.

IN WITNESS WHEREOF the undersigned on this 29th , 1973, has set his hand and seal as Field Office DIR. FOR LOAN MCT. & PROP. DISP. BR, FHA Field Office, Columbia, South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

JAMES T. LYNN Signed, sealed and delivered Secretary of Housing and Urban Development in the presence of: By: Federal Housing Commissioner (SEAL) COUNTS Field Office Asst. DIR. FOR LOAN MCT. & PROP. DISP. AR. FHA Field Office, Columbia, South Carolina

STATE OF SOUTH CAROLINA COUNTY OF RICHLAID

Personally appeared before the WHEELER H. HOWELL, JR. and made oath who is personally that he saw the within named SAM COUNTS well known to him and known to him to be the duly appointed Field Office ASST. DIR. FOR LOAN MGT. & PROP. , FMA Field Office, Columbia, South Carolina, and the person who executed the foregoing instrument bear-NOVIMBER 29, 1973 , by virtue of the authority vested ing date of in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, sign, seal and no his act and deed as Field Office ASST. DIR. FOR LOAN MOT. & PROP. DISP. BR. , for and on behalf of JAMES T. LYNN , Secretary of Housing and Urban Development, deliver the withwitnessed the exein deed, and that deponent, with BETTY W. ESTES cution thereof.

Wheeler H. Howell, Jr.
29th day of november,

Sworn to and subscribed before me this 19 73

Notary Public for South Carolina My Commission Expires 6/16/79.

RECORDED DEC 14'73