STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

SEC 12 12 34 PH 773

DOWNIE S. TAUKERSLEY R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that ALVIN H. CLARKE AND THELMA T. CLARKE

ALL that lot of land situate in Greenville County, South Carolina, known as Lot No. 223, as shown on a plat entitled "BELLE MEADE", Section 3, recorded in the RMC Office for Greenville County in Plat Book GG, Page 187, and having, according to said plat, the following metes and bounds to-wit:

BEGINNING at a point on the north side of Pine Creek Drive joint corner of Lot Nos. 222 and 223, and running thence S. 38-28 W. 150 feet; thence N. 51-30 W. 80 feet; thence N. 38-28 E. 150 feet to Pine Creek Drive; thence along said Drive S. 51-30 E. 80 feet to the beginning point.

The above described property is the same conveyed to the Grantors herein by deed of Walter W. Oakley, Jr., dated June 9, 1965 and recorded in the RMC Office for Greenville County, South Carolina in Deed Book 775, Page 328, and is hereby conveyed subject to rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

The Grantee herein, by the acceptance of this deed, hereby agrees to assume and pay that certain obligation secured by a mortgage held by Cameron-Brown Company, said mortgage being in the original amount of Eighteen Thousand and no/100 (\$18,000.00) Dollars, and being recorded in the R.M.C. Office for Greenville County, S. C., In Mortgage Book 997, page 349, on which there is a balance due of Fifteen Thousand Nine Hundred Twelve and 05/100 (\$15,912.05) Dollars.



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together with all and singular the rights, members, neremannents and appartenances to said premises belonging or in any wise incident or appertaining to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granton(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED, scaled and delivered in the presence of:

Alvin H. Clarke

(SEAL)

Minter

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COUNTY OF Advisors and the understand Notary Public, do hereby certify unto all whom it may concern, that the understand of the understand Notary Public, do hereby certify unto all whom it may concern, that the understand of the understand privately and separately, examined by me, did declare that she does freely, voluntarily, and without any compulsion, dicad or fear of any person whomsolver, school-certificate and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estands and all her relate and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this	Thelma, I. C	larke
Notary Public for STARKSKARK Virginia (SEAL)	Thelma T. Clarke	e
My commission expires 30 ) 200 1976		15193
RECORDED this day of	, at M. Nr	).

DEC 1 4 1973

M., No.