Hoy 13 4 GC PH '73

HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P.A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603 R.M.C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

VOL. 988 PAGE 213

KNOW ALL MEN BY THESE PRESENTS, that

I, MARKLEY A. EDWARDS,

in consideration of One (\$1.00) Dollar and love and affection -----

the receipt of which is hereby acknowledged; have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CECIL J. EDWARDS, his heirs and assigns, forever:

ALL that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, and being located as follows:

To find the True Point of Beginning, start at the center line and intersection of a proposed road and Edwards Lake Road (also known as Lebanon Church Road) which point is approximately one mile west of Highway 14, and which road in a westerly direction leads to Highway 101; thence along the center line of said proposed road in a northerly direction approximately 1534 feet which is the TRUE POINT OF BEGINNING, thence, according to a plat entitled "Plat of Cecil J. Edwards", prepared by Terry T. Dill, Reg. C.E. and L.S., dated January 6, 1973, having the following metes and 634.3-1-2.8 bounds, to-wit: OUT OF 634.3-1-2

BEGINNING at said true point of beginning, thence S. 70-30 W., 210 feet to an iron pin; thence S. 19-30 E., 117 feet; thence N. 88-17 W., 105 feet; thence N. 02-08 E., 238 feet; thence N. 81-50 E., 224.5 feet to the center line of said proposed road; thence along the center line of the proposed road, S. 19-30 E., 98.3 feet to the point of true beginning, said property containing .88 acres, more or less.

By way of further description, the above property lies to the north, with one lot intervening of property now owned by David A. Edwards as recorded in Deed Book 965, at page 181, and which property of David A. Edwards (OVER)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper toining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') beins or successors and assigns forever. And, the granter(s) do(es) hereby bind the grantor(s) and the grantor(s(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and assigns against the grantor(s) and the grantor(s) heirs or successors and assigns against the grantor(s) and the grantor(s)

WITNESS the grantor's(s') hand(s) and seal(s) this 6th	day of	Detober 19 73	/ /
SIGNED, scaled and delivered in the presence of		Markley A Pole	cicarde (SEAL)
Jon 21 m Kennere		<u> </u>	(SEAL)
Jane C. Miller	-	parametel desputation and a retiremptation only by the tradem matches to contract of the Contr	(SEAL)
The state of the s			(SEAL)
STATE OF SOUTH CARULINA COUNTY OF GREENVICLE sign, that and so the grantog's (s') act and deed deliver the will execution thereof.	PROR red the under thin written c	reigned witness and made oath that (a) he	saw the within named grantor(a) as subscribed above witnessed the
SWORN to before me the state of October 11	arainan 1		
Notary Public for South Carolina My commission expires: 11/2-3/46*	EAL)	759 31 11 W	marc 1

f the above named grantor(s) respectively, did this day appear before me, and each, upon being presentation that she does freely, voluntarily, and without any compulsion, dread or fear of any person whoms the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and in and to all and singular the premises within mentioned and released.

CIVEN	under	my	hand	and	ecal	this forti

1246 Belding	(SEAL)	٠٠٠٠٠ <u>٠</u> چ
tary Public for South Carolina		
commission expires: 1473-3/80		=

RÉCORDED this...

(CONTINUED ON NEXT PAGE)