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STATE OF SOUTH CAROLINA
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That James Calvin Stidwel

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, least the first and recerenced by Greenville County Tax Book Numbers (Fifth Edition): (525.3-1-16) Bounded by: north-Stallings Road; Fast-(525.3-1-17) owned by Pearl B. Bridwell: south-(525.3-1-17) owned by Pearl B. Bridwell; west-(525.3-1-6) owned by E. H. Green, and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the sai	id grantor(s) do	es	hereunto e	et his	hand(s) and
eal(s) thisday of			, 19273.		
Witness		James	Call	- Bua	(SEAL)
Harold Mullinas					(SEAL)
					(8EAL)
STATE OF SOUTH CAROLINA COUNTY OF Greenville	n		· ••		
Personally appeared before me	Wendel Far	il Potts James (Calv i n f	Bridwell	and made
1.1k.					sign,
Paul Ports			with	KAKIN O MILL	(MAK
Sworm to before me this	day of _C	ofolic.	B. P. Free!	. D. 1973_	
Piled day of	¥3/9	, A. D.	19	and recorded	in Book
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				,	County, S. C.
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