STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Nov 1 10 39 AH '73 DONNIE S. TANKERSLEY R.M.C.

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JAMES CASH ENTERPRISES, INC. KNOW ALL MEN BY THESE PRESENTS, that A Corporation chartered under the laws of the State of Kentucky and having a principal place of business at , State of Kentucky , in consideration of TEN AND NO/100THS ----the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and J & A INCORPORATED, its successors and assigns: ALL those certain pieces, parcels or tracts of land in Greenville County, State of South Carolina, being located at the northeastern corner of the intersection of Fairview Road and S. C. Highway 418 and being shown as Lots Nos. 3 through 12 and 14 through 33 of MAYWOOD ACRES, as shown on plat thereof prepared by Jones Engineering Service and being shown on the Block Book records for Greenville County as being Sheet 568.5, Block 1, Lots 3 through 12, inclusive and Lots 14 through 33, inclusive. ALSO: ALL that certain piece, parcel or tract of land being the remaining portion of Tract No. 3 of MAYWOOD ACRES and property of Clifton A. Wood, as shown on plat prepared by C. O. Riddle, dated April, 1968 and being shown on the Block Book records for Greenville County as being in Sheet 568.5, Block 1, Lot 34. - 70- 568.5-1- 3ThRU 12 € 14ThRU 34 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby hind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 25th day of October 19 75 JAMES CASH ENTERPRISES, INC. (SEAL) SIGNED, scaled and delivered in the presence of: Secretary STATE OF SOUTH CAROLINA PROBATE. COUNTY OF Greenville Personally appeared the undersigned witness and made outh that (s)he saw the within named Corporation, by itsidule authorized officers, sign, seal and as the grantor's act and deed deliver lie within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

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SWORN to before me this 25th day of October

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Jusa 3. Tradde Notary Public for South Carolina.
My commission expires.

RECORDED this

.M., No.