TITLE TO REAL ESTATE - Mann, Foster, Richardson & Fisher Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA

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vol 987 (40, 55

COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

Ronald D. Ray and Diana C. Ray

in consideration of Two Thousand Six Hundred and no/100ths (\$2,600.00) and the assumption of the mortgage indebtedness recited hereinbelow: the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these these presents do grant, bargain, sell and release unto Golden Grove Properties, Inc.

All that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina on the northeastern side of West Drive and being a portion of Lot No. 11 shown on plat entitled Coleman Heights, dated February, 1958, prepared by Terry T. Dill, R. S., and recorded in the R. M. C. Office for Greenville County, in Plat Book RR at Page 115 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of West Drive at the joint front corner of Lots No. 10 and 11 and running thence with the joint line of said Lots, N. 51-30 E. 183.7 feet to an iron pin on the edge of a 20-foot alley; thence running with the edge of said 20-foot alley, N. 38-30 W. 104.35 feet to an iron pin in the center of Lot 11; thence along a new line through the center of Lot 11, S. 51-30 W. 183.7 feet to an iron pin on the northeastern side of West Drive; thence with the northeastern side of West Drive, S. 38-30

E. 104.35 feet to the point of beginning.

376 - 5/3.2 -/- //
This conveyance is made subject to sucheeasements, rights-of-way and restrictions of record or as appear on the premises.

As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage in favor of The United States of America in the principal amount of \$16.150.00 recorded in the R. M. C. Office for Greenville County in Mortgage Book 1207 at Page 240



Greenville County Stamps Pad \$ 3.30 Act No. 380 Sec.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and scal(s) this 25 day | | |
|---|---------------|--------|
| SIGNED, scaled and delivered in the presence of | RONALD D. RAY | (SEAL) |
| and have it | | (SEAL) |
| Mil. T | DIANA C. RAY | (SEAL) |
| No Comment | y | (SEAL) |
| ETATE OF SOUTH CAROLINA | PROBATE | |

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE eign, seal and as the execution thereof.

Personally appeared the undersigned witness and made oath that (s) he saw the within named grantor(s) grantor(s) act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the

Doct

** 4/7/79 Noters Public for South My commission expires:

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife twives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dewer of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25

_ (SEAL)

11557

My commission expires: 4/7/79 RECORDED this. _

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..... M., No.