STATE OF SOUTH CAROLINA :

Oreenville County
Staines
Paid 5 /8.75
Act No. 138 Sec. 1

KNOW ALL MEN BY THESE PRESENTS, that

We, Richard H. Ginther and Jeanne E. Ginther

in consideration of Sixteen Thousand, Seventy-Six and 03/100-----(\$ 16,076.03)------Dollars, and the assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bergated, sold, and release unto Bernard L. Trexler and Dorothy C. Trexler, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with the improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the south side of Hillsborough Drive, near the City of Greenville, being known and designated as Lot No. 58 on a plat of Merrifield Park, Section 1, recorded in the R. M. C. Office for Greenville County in Plat Book COO, at Page 177, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Hillsborough Drive at the joint front corner of Lots Nos. 57 and 58, and running thence along the joint line of said lots, S. 19-00 W. 180 feet to an iron pin at the joint rear corner of said lots; thence N. 71-00 W. 110 feet to an iron pin at the joint rear corner of Lots Nos. 58 and 59; thence along the joint line of said lots, N. 19-00 E. 180 feet to an iron pin at the joint front corner of Lots Nos. 58 and 59 on the south side of Hillsborough Drive; thence along the south side of Hillsborough Drive, S. 71-00 E. 110 feet to an iron pin, the point of beginning; being the same conveyed to us by W. N. Leslie, Inc. by deed dated December 1, 1970 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 903, at Page 539.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s), or on the premises.

The grantees herein expressly assume and agree to pay the balance due on a certain note and mortgage executed by the grantors on December 1, 1970 in the original sum of \$ 26,850.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 1174, at Page 248, on which there is a balance due of \$ 25,673.97 as of this date.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertuning; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(a') hand(s) and seal(s) this 10th day of Oc	$\begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \end{array} \end{array} \end{array} \end{array} \begin{array}{c} \begin{array}{c} \begin{array}{c} \end{array} \end{array} \end{array} \begin{array}{c} \begin{array}{c} \end{array} \end{array} \begin{array}{c} \end{array} \begin{array}{c} \end{array} \begin{array}{c} \end{array} \begin{array}{c} \end{array} \begin{array}{c} \end{array} \end{array} \begin{array}{c} \end{array} \begin{array}{c} \end{array} \begin{array}{c} \end{array} \end{array} \begin{array}{c} \begin{array}{c} \end{array} \end{array} \begin{array}{c} \end{array} \begin{array}{c} \end{array} \begin{array}{c} \end{array} \end{array} \begin{array}{c} \begin{array}{c} \end{array} \end{array} \begin{array}{c} \end{array} \begin{array}{c} \end{array} \end{array} \begin{array}{c} \end{array} \end{array} \begin{array}{c} \end{array} \begin{array}{c} \end{array} \end{array} \begin{array}{c} \end{array} \end{array} \begin{array}{c} \end{array} \begin{array}{c} \end{array} \end{array} \begin{array}{c} \end{array} \end{array} \begin{array}{c} \end{array} \end{array} \begin{array}{c} \end{array} \begin{array}{c} \end{array} \begin{array}{c} \end{array} \end{array} \begin{array}{ccccccccccccccccccccccccccccccccc$
SIGNED, sealed and delivered in the pressure of:	Richard H. Ginther
South LANGE SOUTH	Jeanne E. Ginther
Della	A CONTRACTOR OF THE CONTRACTOR
STATE OF SOUTH CAROLINA	signed witness and made outh that (s) he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within written descention thereof.	eed and that there, was all other
(SEAL)	May & Turner
Notary Public for South Carolina. MY COMMISSION EXPIRES: Aug. 14, 1979	
" SIVIE OF SOUTH SHOWING (ON OF DOWER
COUNTY OF GREEN VILLE 1, the undersigned Notary I	Public, do hereby certify unto all whom it may concern, that the undersigned popular before me, and each, upon being privately and separately examined by

COUNTY OF GREEN VILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) beirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

CIVEN u	nder m	y hand	bas	scal	this	10th

day of October 19 73

(SEAL)

Jeanne E. Ginther

Notary Public for South Carolina.
MY COMMISSION EXPIRES: Aug. 14, 1979
October 19 73 e 3:10 P.

P. M. No 10101:

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