(SEAL)

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way what-

IN WITNESS WHEREOF the undersigned on this 26th , 19 73, has set his hand and seal as Field Office ASST. DIR. FOR LOAN MGT. & PROP. DISP. BR., FHA Field Office, Columbia, South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Signed, sealed and delivered in the presence of:

Cealer A Aordea WHEELER H. HOWELL, JR.

W. ESTES

Secretary of Housing and Urban Development

By: Federal Housing Commissioner

Field Office ASST. DIR. FOR LOAN MGT. & PROP. DISP. FHA Field Office, Columbia, South BRANCH Carolina

STATE OF SOUTH CAROLINA

RICHLAND COUNTY OF

Personally appeared before me WHEELER H. HOWELL, JR. and made oath that he saw the within named SAM COUNTS who is personally well known to him and known to him to be the duly appointed Field Office ASST. DIR. FOR LOAN MGT. & PROP. , FHA Field Office, Columbia, South DISP. BRANCH Carolina, and the person who executed the foregoing instrument bear-, by virtue of the authority vested ing date of SEPTEMBER 26, 1973 in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, sign, seal and as his act and deed as Field Office ASST. DIR. FOR LOAN MGT. & PROP. DISP. BR. , for and on behalf of JAMES T. LYNN , Secretary of Housing and Urban Development, deliver the within deed, and that deponent, with BETTY W. ESTES witnessed the execution thereof.

WHEELER H. HOWELL, JR. V

Sworn to and subscribed before me this 19 73 .

day of SEPTEMBER. 26th

Devenue C. Can Notary Public for South Carolina My Commission Expires 6/16/79.

Deed Recorded October 10, 1973 at 12:09 P. M., # 10092

HUD-Wash., D. C.

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