GREENVILLE CO. S. C.

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VOL 985 PAGE 475

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DORNIE S. TANKERSLEY

W. DALE KEOWN KNOW ALL MEN BY THESE PRESENTS, that

For True Consideration See Affidavit 38 _{Page} 25

in consideration of One dollar and other valuable considerations

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

MICKEY JANE KEOWN, her heirs and assigns, all my right, title and interest, being an undivided one-half (1/2) interest, in and to the following described property:

All that certain piece, parcel or lot of land, with buildings and improvements thereon, being known and designated as the greater portion of Lot 247 of the Subdivision known as Botany Woods, Section V, recorded in Plat Book YY at Pages 6 and 7 and having, according to a more recent survey which is recorded in Plat Book EEE at Page 157, the following metes and bounds:

BEGINNING at an iron pin on the westerly side of Howell Road, said pin being the joint front corner of Lots 247 and 260 and running thence with the common line of Lots 247 and 260 N. 88-15 W. 140 ft. to an iron pin in the line of Lot 248; thence with new line of Lot 248 N. 11-08 E. 46.3 ft. to an iron pin; then continuing with said new line N. 6-48 E. 81.5 ft. to an iron pin on the southerly side of Rollingreen Road; thence with the southerly side of Rollingreen Road S. 87-23 E. 100 ft. to an iron pin; then continuing with Rollingreen Road, as it intersects with Howell Road, following the curvature thereof, the chord of which is S. 42-53 E. 35.6 ft. to an iron pin on the westerly side of Howell Road; thence with the westerly side of Howell Road S. 1-45 W. 100 ft. to an iron pin, the point of beginning.

This conveyance is made subject to easements, rights of way and restrictions as may be presently recorded or disclosed by a current survey of the property.

This is the same property conveyed to the Grantor and Grantee by deed of Bess B. Anderson, Individually and as Executrix of the Estate of Edward L. Anderson, dated February 23, 1967, recorded in the RMC Office of Greenville County in Deed Book 814 at Page 624

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ner with all and singular the rights, members, hereditaments and appurtenances to said pressures belonging or in any wise incident or apg. to have and to hold all and singular the premises before mentioned unto the grantes(s), and the grantes(s) hetre or successors and ast if And, the grantes(s) delets bereby bind the grantor(s) and the grantor(s) hetre or successors, executors and administrators to warrant it defend all and impular said premises unto the grantes(s) and the grantes(s) hetre or successors and against every person whomseever it is a successor of the same or any part thereof.

| ALLMESS the Structor, e(s.) prop(s) and series that | 11/1 Dlex Com BEAU |
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| NCNED, resied and delivered in the presence of: | (SEAL) |
| 11) A. H. W. A | (SEAL) |
| Welliam () Suran | (SEAL) |
| Sith C. Williams | Charles . |
| | (SPAL) |
| STATE OF SOUTH CAROLINA } | PROBATE |
| COUNTY OF CUPERINTIES | ndersigned witness and made out that (s'he saw the within named grantor(s) |
| sign, seal and as the grantories) act and deed deliver the within writte | en deed and that (s)he, with the other witness subscribed above witnessed the |
| sweather thereof. SWORN to before me this 27 day of September | 10 73 |
| Willer H. Makin (SEAL) | Beth C. Williams |
| Notary Public for South Carolina. | |
| My Commission Expires 8/12/20 | |
| STATE OF SOUTH CAROLINA } RENUNCIA | ATION OF DOWER Grantce is Wife of Grantor |
| COUNTY OF OREPNYILLE | n a to the the understand |
| wife (wives) of the above named grantor(s) respectively, dol this day | ry Fubic to never or centry, unto an entity of the property and reparately examined by a speciar before me, and each, upon bring privately, and reparately examined to ultion, dread or fear of any person whomsever, renounce, release and forever resulting, all her interest and estate, and all her right and claim of dower of, and all her interest and estate. |
| GIVEN under my hand and seal this | |
| day of September 19 73 | |
| (SEAL) | The state of the s |
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