STATE OF SOUTH CAROLINA			U	85 mag 211
	}		VUL J	OO MORTT
COUNTY OF GREENVILLE)			
KNOW ALL MEN BY THESE PRESENT A Corporation chartered under the laws of Preserville, State of South Carolina, in convicting	of the State of Solonsideration of Fi	ve hundred (\$500.0	0)and having a princi	pal place of business at Dollars,
the receipt of which is hereby acknowled elease unto Harold E. and i	lged, has granted, barg Margaret Jane L	pained, sold, and released, a indsey and their h	and by these presents doe eirs and assigns (grant, bargain, sell and orever:
All of that certain Crain Avenue in the Vill State of South Carolina, College at Tigerville, S Dill, Registered C.E., d distances, to-wit:	age of ligervit and being Lot bouth Carolina, lated May, 1968,	No. 43 of the prop according to surve , and having the fo	perty of North Gra ey and plat by Ter bllowing courses a	enville ry T. nd
Beginning at a boun owned by C. V. Bruce (Lo N. 39 - 25 W. 215 feet t 35 W. 200 feet to an ir 25 E. 146.5 feet to an i Avenue. Thence proceed 45 E. 130.5 feet to the	to a boundry mand on pin. Then a iron pin. Then a iron parallel to	rker. Then in a wallong Roe Drive in curving 31.5 feet Crain Avenue in a	esterly direction a southerly direct to an iron pin or n easterly directi	S. 50 - tion S. 39 - Crain ton N. 63 -
.45 E. 150.5 feet to the	c = 6050	1-1-6.23		
-35		1-1-6.23	> 0.93 AC 12007	ville County
SCHIN CANCILLA	10-65	0.7-1-6		53
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together with all and singular the rights, eppertaining: to have and to hold all an and assigns, forever. And, the granter dunto the grantee(s) and the grantee's(s') part thereof. IN WITNESS whereof the granter has c	loos hereby bind itself heirs or successors an	and its successors to ware id against every person who	ant and forever defend all misoever lawfully claiming	and singular said premises or to claim the same of any
tharized officers, this 20th day of	September	10 /3		(SEAL
وموطو والمنت للباب المناف المستحدد	iresence of:	NORTH GREENVILLE	COLLEGE	
SIGNED, scaled and delivered in the p				
SIGNED, scaled and delivered in the p) 	By: Planting your	2. Junda	P-g
Rea . & Hing		President	Priston Das	ffin
Prin Diese			Priston Bas	ffice
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE		President	Priston Das	ffare

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9:30

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_(SEAL)

SWORN to before me this 2. Notary Public for South Carolina.

RECORDED this. 1st day of October