TITLE TO REAL ESTATE - Mann, Foster, Richardson & Fish G, Attorneys at Law, Greenville, S. C. .vol 982 rage 251 49 PH 173 DONNIE S. TANKERSLEY STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE -Ronald T. Gibson KNOW ALL MEN BY THESE PRESENTS, that in consideration of --Eight Thousand Nine Hundred and No/100ths (\$8,900.00)------ Dollars and the assumption of the mortgage indebtedness recited hereinbelow the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and released David S. Donald, Jr. and Emily K. Donald, their heirs and assigns forever: ALL that piece, parcel or lot of land, situate, lying and being on the north side of Panorama Court in Gantt Township, Greenville County, State of South Carolina, being shown and designated as Lot No. 8, on a plat of Plantation Estates, made by Dalton and Neves, Engineers dated December, 1963, recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book PPP at Page 127 and having according to said Plat the following metes and bounds, to-wit: BEGINNING at an iron pin joint front corner of Lots No. 8 and 9, and running with the curve of Panorama Court the chord of which is N. 80-05 E. 99.5 feet to an iron pin; thence continuing with the curve of Panorama Court the chord of which is N. 73-10 E. 100.5 feet to an iron pin joint front corner of Lots No. 7 and 8; thence with the line of Lot. No. 7, N. 9-09 W. 378.1 feet to an iron pin, joint rear corner of Lots No. 7 and 8; thence with the line of Property of Dixie Farms Subdivision, S. 73-52 W. 160 feet to an iron pin joint rear corner of Lots No. 8 and 9; thence with the line of Lot. No. 9, S. 2-59 E. 375.6 feet to an iron pin in the right-of-way of Panorama Court to the point of beginning. As a part of the consideration herein the Grantees assume and agree to pay that certain mortgage in favor of Carolina Federal Savings & Loan Association, the present balance of which is \$20,200.00, recorded in the R. M. C. Office for Greenville County in Mortgage Book 1245 at Page 284. - 166 — 254 - 3 -This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property. This is the identical property conveyed to the grantor herein by deed recorded in the R. M. C. Office for Greenville County, in Deed Book 951 at Page 232. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. igust 19 73. Ronald T. Tils WITNESS the grantor's(s') hand(s) and seal(s) this 17th day of August SIGNED, sealed and delivered in the presence of 1800 Greenville County 50³²¹ Pid \$ STATE OF SOUTH CAROLINA Sign, seal and as the grantor'sts') act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 17th day of 19 73 . August Notary Public for 4,7/79 My commission expires: RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by nee, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. COUNTY OF GIVEN under my hand and seal this 17th day of August GIBSON _(SEAL) · Public for South 4/7/79

4:49

P. M. No. 5514

My commission expires: RECORDED this 22nd

August

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