

AUG 20 11 15 AM '73

VOL 982 PAGE 118

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

DONNIE S. TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Mary L. Miller,

in consideration of Twenty Thousand Two Hundred Fifty-Two and 09/100 (\$20,252.09) Dollars,  
and the assumption of a Mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
James G. Butler & Carlene M. Butler, their heirs and assigns forever:

ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, on the southwestern side of Arundel Road, being further described as Lot 94 on a plat of Revision of Lots 94 & 95, Botany Woods, Sector II, made by Piedmont Engineering Service, said plat being of record in the RMC Office for Greenville County in Plat Book TT at Page 192, and having the following metes and bounds, to-wit:

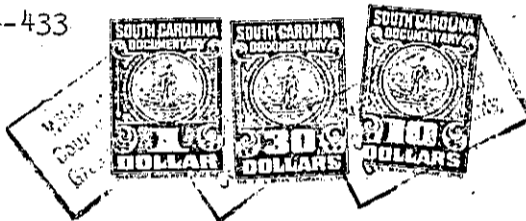
BEGINNING at an iron pin on the southwestern side of Arundel Road at the joint front corner of Lots 93 & 94 and running thence along the common line of said Lots S. 26-46 W. 181.5 feet to an iron pin; thence N. 60-00 W. 110.3 feet to an iron pin; thence along the line of Lot 95 N. 18-25 E. 160 feet to an iron pin on Arundel Road; thence along the southwestern side of Arundel Road S. 73-31 E. 58 feet and S. 68-03 E. 77 feet to an iron pin, the point of BEGINNING.

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The Grantees herein hereby assume that Mortgage given by the Grantor herein to First Federal Savings & Loan Association of Greenville, South Carolina, said Mortgage being recorded in Mortgage Book 1161 at Page 238.

This conveyance is made subject to any and all easements, rights-of-way and restrictions that are of record or may be seen by an inspection of the ground.

Derivation: 894-433



4100  
Greenville County  
Stamps  
Paid \$ 225  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of August 19 73

SIGNED, sealed and delivered in the presence of:  
John W. Howard  
Wilma A. Gossell

Mary L. Miller (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of August 19 73

John W. Howard (SEAL)  
Notary Public for South Carolina.

Wilma A. Gossell

My Commission Expires 1/11/82

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER

WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

RECORDED this 20th day of August 19 73 at 11:15 A. M. No. 5177

915.13