AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 24th day of JULY , 1973, has set his hand and seal as Field Office ASST. DIR. FOR LOAN MGT. & PROP. DISP. BR., FHA Field Office, Columbia, South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Signed, sealed and delivered in the presence of:

Milmon Va

BETTY W. ESTES

JAMES T. LYNN

Signed, sealed and delivered Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: land hunt

(SEAL)

Field Office ASST. DIR. FOR LOAN MCT. & PROP. DISP. FHA Field Office, Columbia, South BRANCH

Carolina &

STATE OF SOUTH CAROLINA

88

COUNTY OF RICHLAND

Personally appeared before me WILMA L. JONES and made oath that he saw the within named SAM COUNTS who is personally well known to him and known to him to be the duly appointed Field Office ASST. DIR. FOR LOAN MGT. & PROP. FHA Field Office, Columbia, South Carolina, and the person who executed the foregoing instrument bearing date of JULY 24, 1973 , by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, sign, seal and as his act and deed as Field Office ASST. DIR. FOR LOAN MGT. & PROP. DISP. BRANCH, for and on behalf of JAMES T. LYNN , Secretary of Housing and Urban Development, deliver the with-

in deed, and that deponent, with BETTY W. ESTES witnessed the execution thereof.

WILMA L. JONES

Sworn to and subscribed before me this  $19 \ 73$  .

24th

day of

GULY,

Notary Public for South Carolina My Commission Expires 6/16/79

Deed Recorded August 2, 1973 at 3:36 P. M., # 3546

HUD-Wash., D. C.

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