william D. Richardson, Attorney at Law, GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southerly side of Red Fox Trail, near the City of Greenville, S. C., being known and designated as Lot No. 124, on plat entitled FINAL PLAT REVISED, MAP NO. 1, FOXCROFT, SECTION II, as recorded in the RMC Office for Greenville County, S. C., in Flat Book 4N, pages 36 and 37, and reference to said plat being craved for a metes and bounds description thereof. — 200 — 540.9—1-124

This conveyance is made subject to all restrictions, easements and rights of way which may affect the property hereinabove described.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

therized officers, this 26th day of July	1973
SIGNED, sealed and delivered in the presence of:	M. G. PROFFITT, INC. (SEAL)
Carolin R. Godicus	A Corporation By: M. Vaham Prollitt
W.D. Kiland	President/
	Secretary

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of July (SEAL)	19 73 w. Rihard	
Notary Public for South Carolina. My commission expires: 12-29		
RECORDED this 30th day of July 1	19 73, at 11:28 A. M., No. 3005	•
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