WILLIAM D. RICHARDSON, Attorney at Law, Greenville, \$20,29603 S. C. STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that M.G. PROFFITT, INC. A Corporation chartered under the laws of the State of South Carolina

and having a principal place of business at

Greenville, State of South Carolina, in consideration of

set forth below

TWELVE THOUSAND NINE HUNDRED Dollars (\$12,900.00) and assumption of mortgage /Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto EDWARD R. POZSONY AND PATRICIA D. POZSONY, THEIR HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, on the northerly side of Hillsborough Drive, near the City of Greenville, S.C. being known and designated as Lot No. 25 on plat entitled "Final Plat Revised, Map No. 1, Foxcroft, Section II", as recorded in the RMC Office for Greenville County, S.C. in Plat Book 4-N at pages 36 and 37, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Hillsborough Drive, said iron pin being the joint front corner of Lots 25 and 26 and running thence with the common line of said lots N. 15-31 E. 165 feet to aniron pin; turning and running thence S. 74-29 E. 136.8 feet to an iron pin on the northeasterly side of Castlewood Drive, said iron pin being the joint corner of lots 24 and 25; turning and running thence with the northeasterly side of Castlewood Drive, S. 18-43 W. 71 feet to an iron pin; thence turning and running S. 25-38 E. 37.6 feet to an iron pin on the northerly side of Hillsborough Drive; thence continuing with the northerly side of Hillsborough Drive N. 69-36 W. 54.7 feet to an iron pin; thence N. 72-59 W. 70.5 feet to an iron pin, the point of beginning.

As part of the consideration herein, the grantees assume and agree to pay that certain mortgage given by the grantor herein to First Federal Savings and Loan Association, said mortgage being recorded on April 12, 1973 in the R.M.C. Office for Greenville County, in REM Book 1272 at page 326, and being in the original amount of \$41,600.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 16th day of July 19 73

SIGNED, sealed and delivered in the presence of:

M.G. PROFFITT, INC.

A Corporation

By:

President

Secretary

STATE OF SOUTH CAROLINA

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of July	1973 Laura D. Laura
Notary Public for South Carolina. 12-16-80	

RECORDED this 16th day of July 1973, at 3:33 P. M., No. #1519