Form No. 182 S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREEN VILLE



VOL 975 PAGE 769

WMOW ATT	MEN BY THESE	PRESENTS	That	HIREL	.15 L	· Ris	LL	
								grantor(s)
POWER COMPAN COMPANY, its su	I State, in consider IY, the receipt who accessors and assi- pated in said Coun	ereof is hereb gns, the right	y acknow , privileg	rledged, do e and ease:	hereby gr ment to go	ant unto in and u	said DUF pon that c	KE POWER ertain tract
N' STANOIN	S SONINGS	CHUICH!	E. STE	UNUVSE 1	10 S	DE17	N MUL	L11/27
				···				<u></u> -
wires, guys, conduground lines for the right at all ting repairs and alterapther means to ke the proper mainte	maintain and openits, cables, transferansmitting and dones to enter said putions thereon and ep clear of said linerance and operatorm to any future	ormers, and or istributing por remises for the additions the es all trees, by ion of the say	ther necember by energible purposereto togerush and me; also	ssary appa lectricity, a e of inspe ther with other obst including t	ratus and and for tellecting said the right ructions the right the right the right to the right	appliance ephone pu l lines ar at all tim nat may, i	s, overhea rposes, to nd making es to cut in any wa e said line	d or under- gether with g necessary away or by y, endanger
	• •				•		•	•
•				,		•	بخر	•
IN WITNES	S WHERECF, the	e said granton	r(s) do	Es	hereunt , 19_7_	o set/	1-115_1	hand(s) and
Witness Milhard J-V D.	E. whitel	oad		Ska	iole .	£.\$.	000	(SEAL) (SEAL) (SEAL) (SEAL)
STATE OF SOUT	TH CAROLINA	١.		•				
COUNTY OF G		}						
	ppeared before me	Nur in	-, <u>F</u>	1. //Jer/	uE ian			i and mad
Personally ar	ppeared before me	- J-7/C/-/72	nomed	Hircin	0 L 1	BELL_		and made
oath that	// <u>/-</u> :	saw the within	i nameu _	7,7,5				sign
seal; and as	HIS_ act and d	eed deliver th	e within	written in	,	1111 11 22	E. will	tiheas
witnessed the exe Sworn to ber (SEAL)	fore me this	day o	e <u>In</u>	ay Miku	d E.	A. D. 19	7 <u>3</u>	
Vanion of the second		ommission Expires April 7, 1979		A T	10	_ and rec	orded in 1	Rank
Filed	day of			, A. 1). 19	_ and rec	oraca in i	
Page	Fee, \$	•					•	
		····						County S. C