FILED GREENVILLE CO. S. C.

TITLE TO REAL ESTATE - Mann, Foster, Richardson & Fisher, Attorneys at Law, Greenville, S. C. EV Will

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GIVEN under my hand and seal this

DONNIE S. TANKERSLEY R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that J. Andrew Sutton and I. Patricia Sutton

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Eleven Thousand One Hundred Fifty and no/100ths (\$11,150.00)----the receiling the assumption of the are staged brightness the contract of the presented of the description of the contract of Jack E. Shaw Builders, Inc., its successors and assigns, forever:

All that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, on the southwestern side of Abingdon Way, being known and designated as Lot No. 85 as shown on plat entitled WELLINGTON GREEN, dated April, 1963, prepared by Piedmont Engineers and Architects, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "YY" at Page 117, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Abingdon Way at the joint front corner of Lots Nos. 85 and 86 and running thence with the common line of said Lots, S. 32-15 W. 170.3 feet to an iron pin; thence N. 57-45 W. 100 feet to an iron pin at the joint rear corner of Lots Nos. 84 and 85; thence with the common line of said Lots, N. 32-15 E. 170.3 feet to an iron pin on the southwestern side of Abingdon Way at the joint front corner of Lots Nos. 84 and 85; thence with the southwestern side of Abingdon Way, S. 57-45 E. 100 feet to the point of beginning.

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property.

This is the identical property conveyed to the grantors herein by deed recorded in the R. M. C. Office for Greenville County, South Carolina, in Deed Book 846 at Page 275.

As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage in favor of First Federal Savings & Loan Association in the principal amount of \$31,300.00, recorded in the R. M. C. Office for Greenville County, in Mortgage Book 1095 at Page 42, and having a present principal balance due thereon

of \$28,789.73.

27/- 541.4-1-59.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

grantor s(s) heres or successors and against every perso	m whomsoever lawrum	y cianning or to ciar	in the same of any pa	it thereon.	
WITNESS the grantor's(s') hand(s) and seal(s) this,	24th day of	May	1973		
SIGNED, sealed and delivered in the presence of	19 E	Houn	sul fecto		3
A R D /B		J. ANDREW	SUTTON		
Joan B. Reid		In Pal	ucia Su	tton	SEAL)
- Spira J. M. Papagi		I. PATRIC	IA SUTTON	Greenville Con	in(YEAL)
			<u> </u>	Staraps	
STATE OF SOUTH CAROLINA) 包認	PROBA	ATE '	:	Paid \$ 1264	-
COUNTY OF GREENVILLE	•		•	Act No. 380 Se	
sign, seal and as the grantor's(s') act and deed deliver execution thereof.	appeared the unders the within written de	signed witness and meed and that (s) he,	ade oath that (s) he s with the other witness	aw the within named subscribed above with	rented(s)
SWORN to before me this 24th day of May	19	9 73 .		, , ,	
Loan B Reid	(SEAL)		ara I	ten Pas	
Notary Public for South Carolina My commission expires: 7/12/82	} ,			* .	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUNCIATION	OF DOWER		*	
COUNTY OF GREENVILLE / , .			'		

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s(s)) heirs or successors and assigns, all her interest and estate, and all her right and claim of dewer of, and to all and singular the premises within mentioned and released.

24th day of May . 19 73.		2	talrecastullon
Loan B. Keid (SI	EAL)	I. P/	ATRICIA SUTTON
Notary Public for South Carolina			
My commission expires: 7/12/82 RECORDED this 25th day of May	10 73	3:) ₁), P	2. At N. 33879