HORTON, DRAWDY, DILLARD, MARCHBANKS, CHARMAN & BROWN, P.A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DOMNIE S. TANKER SLEY R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that RODNEY E. FROTHINGHAM, JR.

| •  |  | · ·   |  |  |   |
|--|--|---|--|--|---|
| · · · · · · · · · · · · · · · · · · ·  | No./100 (\$1 00  | ))  |  |  | Dollars   |
| in consideration of One and later and affection  | NO/100 (31.00  | ,,  | and released and   | by these presents do   | grant, bargain, sell and release  |
| the receipt of which is hereby acknowled   | UAM how hoir   | e and assi  | ons rorev  | er, all my i   | TRILL CAULE   |
| and interest, the sa   | ame being a c  | ne-half (1  | (2) undiv  | ided interes   | st in and to:   |
|  |  |   |  |  |   |
| ALL that piece, parsituate, lying and City of Greenville, nated as a portion in the RMC Office f having the followin eastern side of Sea N. 49-19 E., 250 fe thence with Miller common line of Lots more or less, to ir Seabrook Court, N. The above property deed of Charles W. conveyed subject to | being on the Greenville ( of Lot No. 1 or Greenville g metes and h brook Court a et to a point line, S. 32-3 2 and 3; the on pin on Sea 32-52 W., 118 is the same of Bazemore, rec | Northeaste<br>County, Sou<br>on a plat<br>County, Sounds: Blat<br>Sounds: Blat<br>Sou | orn side of the Caroli of G. B. G., in EGINNING a cont corne of prope feet, mor line of Locat; thence of the Gran Deed Book ats, condi | na, being shape, here Property Plat Book Of an iron party of Ray less to the standard Standar | nown and desig- y, recorded , page 105, and in on the North- and 2 and thence N. Miller, et al; o iron pin in 20 W., 240 feet, eastern side of of beginning. ntee herein by 2, and is hereby ic roads and |
| restrictive covenan  | ts reserved o  | on plats ar   | nd other i   | .nstruments •  | of public record  |
| and actually existi  | _  |   |  |  | _   |
| By the acceptance o  | f this deed,   | the Grante  | ee does he   | reby assume  | and agree to  |
| pay that certain mo covering the above   | rtgage in lav  | vor or Gree<br>croperty da  | er rederai   | . savings & .<br>ber 15. 197   | loan Association<br>1. and recorded   |
| in Mortgage Book 12  | 13, page 481   | , and in the  | ne origina   | 1 amount of  | \$34,300.00.  |
|  |  | - 599-  | - 271-   | 1-1.7  |   |
| together with all and singular the<br>taining; to have and to hold all and<br>forever. And, the grantor(s) do(es)<br>forever defend all and singular said<br>grantor's(s') heirs or successors and   | hereby bind the granto   | $or(\epsilon)$ and the grant  | tor's(s') heirs or   | successors, executors a  | nd administrators to warrant and<br>s against the grantor(s) and the  |
| WITNESS the grantor's(s') hand(s)  |  |   | May  | 29 73  | • /   |
| SIGNED, sealed and delivered in the  | presence of  | . –   | Podney   | To Trothing  | gram (SEAL)   |
| 1  | <b>~</b> .Λ.   |   | Rodinzy  | 174-71 LOCIIIIII   | (SEAL)  |
| fuhetel  | Henton   |   | ,  |  | (0717)  |
| ( Gran X.  | Bound  |   |  |  | (SEAL)  |
|  | - Augustine  | <del></del>   |  |  | (SEAL)  |
|  |  |   |  | ·  |   |
| STATE OF SOUTH CAROLINA  | }  | PROBAT  |  |  |   |
| COUNTY OF GREENVILLE sign, seal and as the grantor's(s') a   | Personally apport and deed deliver the   | peared the undersign<br>within written dee  | ned witness and i<br>d and that (s)he,   | made oath that (s) he<br>with the other witnes   | saw the within named grantor(s) ss subscribed above witnessed the   |
| execution thereof.   |  |   |  |  | •   |
| SWORN to before me this 3rd.   | day of May   | 19  | 73 .   | Aug to   | Delou   |
| Notary/Public for South Carolina   | yd   | (SEAL)  |  | (  |   |
| My commission expires: 1-12  | -81  |   |  |  |   |
| STATE OF SOUTH CAROLINA  | Ì  | RENUNCIATION  | of dower NO  | T NECESSARY  | - GRANTEE WIFE OF   |
| COUNTY OF GREENVILLE   | I, the undersi   | gned Notary Public  | a da barabu certil   | ANTOR  y unto all whom it n  | nay concern, that the undersigned   |
| wife (wives) of the above named g<br>me, did declare that she does freely<br>relinquish unto the grantee(s) and<br>in and to all and singular the premi  | r, voluntarily, and witho<br>the grantee's(s') heirs o   | r successors and as   |  |  |   |
| GIVEN under my hand and seal thi   |  |   |  |  | ,   |
| day of   | 19 .   |   |  |  |   |
| Notary Public for South Carolina   |  | _(SEAL)   |  |  |   |
| My commission expires:   | Mov  | 73  | 10:2   | 21 A. M. No.   | #31437  |

760

271 -