TITLE TO REAL ESTATE- Griffin & Howard, 111 Pettigru Street, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

VOL 973 PAGE 541

We, James P. Edwards and McNease Hardys. C. KNOW ALL MEN BY THESE PRESENTS, that

DONNIE S. TANKERSLEY the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by https://presents do grant, bargain, sell and release unto

Crawley Enterprises, a Partnership, its successors and assigns, forever:

ALL that certain parcel or lot of land situated on the North side of West Poinsett Street (formerly U. S. Highway No. 29) in the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, designated as Lot No. 40 of the W. H. Brockman Estate, attording to survey and plat by Dalton & Neves, dated June, 1926, recorded in Plat Book "H", page 132, RMC Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the North side of West Poinsett Street, corner of Lots Nos. 39 and 40, and running thence along line of same, N. 12-00 F. 175 feet to an iron pin; thence N. 78-00 W. 65 feet to an iron pin, corner of Lot No. 41; thence along the line of Lot No. 41, S. 12-00 W. 175 feet to an iron pin on North side of West Poinsett Street; thence along said street, S. 78-00 E. 65 feet to the beginning corner.

ALSO, all that right and easement to and for the use of the driveway as reserved in a certain deed of conveyance from R. A. Dobson and I. B. Dobson to W. R. Houseman, dated July 1, 1942, recorded in Deed Book 247, page 256, RMC office for said County, in that portion of Lot No. 39 adjoining that above described, extending from West Poinsett Street, with a uniform width of six feet with the depth expressed in the said deed.

This is the same property conveyed to the grantors herein by deed recorded in Deed Book 756, at page 576, RMC Office for Greenville County. $265 \cdot 6/l - 2 \cdot l6$ 611-2-16

Greeny atv Stame 9.35

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30 Hg day of April SIGNED, scaled and delivered in the presence of: . SEAL)

(SEAL) STATE OF SOUTH CAROLINA PROBATE

COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named witness; sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above

SWORN to before me this 30 **April** day of withen down livery

(SEAL) Notary Public for South Carolina Misself 31, 1880 My commission expires:

Stella & Owens

STATE OF SOUTH CAROLINA) COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

1, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the separately examined by me, did declare that she does freely, voluntarily, and without any computsion, dread or fear of any person whomever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

6373734	Barrett Francisco Military Marca,
GP/N under my hand and seal this 30% day of April 1973 .	Mary a Edunado
1973 . 12 Har Loual Chery (SEAL)	Tell C Herden
Notal Public for South Carolina. My commission expires: 1200/131 /980 RECORDED this 186 day of May	
RECORDED this 1st day of May	19.173 at 8:52 A. M. No. #3081