## GREENVIELE CO. S. C.

Apr. 25 2 43 PH '73

WOL 973 PAGE 243

5 94.3

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C. DÜRHES S. LARACE SEE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

My commission expires: --

KNOW ALL MEN BY THESE PRESENTS, that The Premier Investment Company, Inc.,

ALL That certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in the City of Mauldin, on the northern side of Brook Bend Road being shown and designated as Lot No. 110 on plat of Section I, Holly Springs Subdivision, dated February 23, 1971, made by Piedmont Engineers and Architects and recorded in the RMC Office of the Greenville County Courthouse in Plat Book 4N at Page 5 and being described, according to said plat, more particularly, to-wit:

BEGINNING At an iron pin on the northern side of Brook Bend Road at the joint front corner of Lots Nos. 110 and 111 and running thence with the joint property line of said lots, N. 10-17 E. 150 feet to an iron pin at the joint rear corner of said lots; thence along the rear line of Lot No. 110, S. 77-16 E. 98.4 feet to an iron pin at the joint rear corner of Lot Nos. 110 and 109; thence with the joint property line of said last two mentioned lots, S. 13-37 W. 150 feet to an iron pin on the northern side of Brook Bend Road; thence with said road, N. 76-23 W. 60.2 feet to an iron pin; thence continuing with said road, N. 79-43 W. 29.8 feet to an iron pin, the point of beginning.

The above-described property is conveyed subject to all restrictions, easements, right-of-ways and zoning ordinances of record or on the ground affecting said property.

(Cont'd on back) -799-546.2=1-1/6

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

against the grantor(s) and the grant claim the same or any part thereof.	or's(s') heirs,	successors and	assigns and against	every person who	msoever lawfull)	claiming or to
WITNESS the grantor's(s') hand(s) a	nd seal(s) th	is 25th day	of April,	1973 .		:
SIGNED, sealed and delivered in the p	resence of:		THE PREMIER	INVESTMENT		
& Dray Walse	1		By:	<u> 18 oza /</u>		OO (SEAL)
Clas In Family	D	Spain chairm			Greeny	ille: County. (SEA)
	4.		ممسن	7	Staraps	2300
**	F. 8916			10	Paid S	o. 380 Sec. (SEAL)
	100		<b>业工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工</b>			
STATE OF SOUTH CARÒIJNA COUNTY OF GREENVILLE	} \\		RANGE			14 1 23 14 11 13
(grantor(s) sign, seal and as the gra- witnessed the execution thereof.	Persons ntor's(s') act	ally appeared the and deed deliver	ne undersigned with er the within deed a	ess and made oath t nd that (s)he, with	that (s)he saw to ther witness	he within named subscribed above
SWORN to before me this 25th d	ayof Apr	il,	1973 .	Oleo 7	W. Lunde	
Notary Public for South Carolina /2/	179		<u></u>			
STATE OF SOUTH CAROLINA	)	RESERVEDA	<b>ENTOIR THE KENT</b>	•		
COUNTY OF GREENVILLE	}		essary - Cor			
undersigned wife (wives) of the abov separately examined by me, did declar seever, renotince, release and forever and estate, and all her right and claim	e named gra re that she do relinquish un	nior(s) respect ses freely, volumes to the grantee(	itarily, and without : (s) and the grantee's	opear before me, and any compulsion, dre s(s') heirs, successo	d each, upon ber ad or fear of ar ors and assigns,	ng privately and ly person whom-
GIVEN under my hand and scal this						
day of	19 .		·			
		-(SEAL)				
Notary Public for South Carolina.						

(Continued on Next Page)