GREENVILLE; CO. S. C.

Arnold & Thomason, Lawyers Building, Greenville, S. C. VOL DONNIE S. TANKERSLEY

972 PAGE 751

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Charles R. Totty and Mary E. Totty

in consideration of Thirty-Two Thousand and No/100 (\$32,000.00)-----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and Charles H. Bailey, Jr.,

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being shown and designated as Lot 66 on the northwestern side of Dexter Drive on a plat of Drexel Terrace, prepared by Piedmont Engineering Service, dated April 1, 1961, said plat being recorded in Plat Book QQ at Page 177 and being more fully described

BEGINNING at the joint front corner of Lots 66 and 65, running thence N. 88-06 W. 107.2 feet to the joint corner of Lots 65 and 81; thence with the line of Lots 66 and 81 N. 71-43 W. 55 feet to the joint corner of Lots 80, 81 and 66; thence with the line of Lots 66 and 80 N. 6-23 W. 96.4 feet to the joint corner of Lots 66 and 67; thence with the line of Lots 66 and 67 S. 82-07 E. 160 feet to the joint corner of Lots 66 and 67; thence along the western edge of Dexter Drive S. 5-55 W. 95 feet to the beginning point. 276- 538.1- 1-105

This property conveyed subject to subdivision restrictions recorded in Deed Book 671 and Page 355 in the RMC Office for Greenville County.

This property is conveyed subject to all restrictions, zoning ordinances, easements of record or on the ground affecting said property. Derivation: 908/138

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WIINESS the grantor's(s') hand(s) and seal(s) this 130	n day of	April	19 / 3.	
SIGNED, sealed and delivered in the presence of:	(S) (A)	Chr. lee	e It	
Maron A. (Many)		Mary En	Sotty	(SEAL)
				reenville County amps (SEAL)
				d S.3S (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE				THE THE PARTY OF T
Personally app (grantor(s) sign, seal and as the grantor's(s') act and de-	eared the uned deliver the	idersigned witness e within deed and	and made oath that (s)he, with	nat (s)he saw the within named other witness subscribed above

witnessed the execution thereof.

SWORN to before me this 19th day of April	19 73,
Marin de Coldenson	Cled M. Lanched
Notary Public for South Carolina, (SEAL)	_ Che M. Dances
My commission expires:	

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this		-01	2 1 H-
13th day of April 1973		7//any	E. Jory
13th day of April 1973, Notary Public for South Carolina. (SEAL)			
Notary Public for South Carolina.			
My commission expires: 10-26-81	, ,		•
RECORDED this 17th day of April	19.73_, at	3:23	P. M., No. 29/193
·			538,1