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TITLE TO REAL ESTATE BY A CORPORATION	Ashmore &	Haas,	Attorneys at	Law, Greenville, S. C

STATE OF SOUTH CARCLINA COUNTY OF GREENVILLE DONNIE S. TANKERSLEY R.H.C.

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Jack E. Shaw Builders, Inc. KNOW ALL MEN BY THESE PRESENTS, that

A Corporation chartered under the laws of the State of South Carolina

and having a principal place of business at

, in consideration of ---Forty-seven Thousand Eight Greenville , State of South Carolina

Hundred Twenty-five and No/100 (\$47,825.00) ----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Leslie L. Mallory and Barbara D. Mallory, their heirs and assigns forever:

ALL that certain piece, parcel, or lot of land with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the eastern corner of Lancelot Drive and Lancelot Court, being known and designated as Lot No. 36, as shown on a plat of Camelot, prepared by Piedmont Engineers & Architects, November 5, 1968, recorded in the R.M.C. Office for Greenville County, In Plat Book WWI, at Page 46, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the scuthern side of Lancelot Drive, at the joint front corner of Lots 35 and 36, and running thence with the common line of said lots S. 45-54 E. 305.7 feet to an iron pin; thence running S. 65-28 W. 164.5 feet to an iron pin on the eastern side of Lancelot Court; thence with the curve of said Court the chords being S. 30-34 W. 50 feet and N. 73-03 W. 50 feet to an iron pin; thence still with said Lancelot Court N. 20-28 E. 160 feet to an iron pin at the corner of the intersection of Lancelot Drive and Lancelot Court; thence with the curve of said intersection, the chord being N. 18-55 E.38.6 feet, to an iron pin on the southern side of Lancelot Drive; thence with the line of said Drive N. 58-10 E. 32 feet to an iron pin there are included the said of the said of said Drive N. 58-10 E. 32 feet to an iron pin the said of the said of said Drive N. 58-10 E. 32 feet to an iron pin the said of said Drive N. 58-10 E. 32 feet to an iron pin the said of the the line of said Drive N. 58-19 E. 32 feet to an iron pin; thence continuing with said - 125 - 5423-1-35 Drive N. 44-06 E. 28 feet to the point of beginning.

This is the same property conveyed to grantor by deed of Camelot, Inc., dated January 30, 1973, and recorded in the R.M.C. Office for Greenville County in Deed Book 966 at page 217.

This conveyance is made subject to easements, restrictions, or rights of way which may be of record in the R.M.C. Office for Greenville County, South Carolina.

> Greenville County Stamps ?aid \$ 5280 Act No. 380 Sec. 1



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby hind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors against the granter and its successors and against every person whosoever lawfully claiming or to claim the same or any part thereof.

tN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

officers, this 16th day of

SIGNED, sealed and delivered in the presence of:

trick the

JACK E. SHAW, BUILDERS, INC.

(SEAL)

Secretory

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duty authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of

April----_(SEAL)

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& mauricifianne Notary Public for South Carolina.

My Commission Expires: 4_

RECORDED this 16th