RIGHT OF WAY TO GANTT SEWER, POLICE AND FIRE DISTRICT Greenville County Block Book Designation as of January 29, 1972: State of South Carolina, District 156, Sheet WG 8, Block 3, Lot 1 County of Greenville. vol 972 mgs 257 1. KNOW ALL MEN BY THESE PRESENTS: That ____ South Carolina National Bank paid by Gantt Sewer, Police and Fire District, the same organized and existing pur uant to the laws of the State of Scuth Carolina, hereinafter called the Grantee, receipt of which is hereby acknowledged, do hereby grant and convey unto the said grantee a right of way in and over my (our) tract(s) of land situate in the above State and County and deed to which is recorded in the office of the R.M.C. of said State and County in at Page File 10 and Book _ Deed Book Will Apartment 1168 and encroaching on my (our) land a distance of ________ feet, more or less, and being that portion of my (our) said land 20 feet on each side of the center line during the time of construction and 12 1—2 feet on each side of the center line as same has been marked out on the ground, and being shown on a print on file in the office of Gantt Sewer, Police and Fire District, and recorded in the R. M. C. office in Plat Book______ at Page The Grantor(s) herein by these presents warrants that there are no liens, mortgages, or other encumbrances to a clear title to these lands, except as follows: which is recorded in the office of the R.M.C. of the above said State and County in Mortgage Book. 3 DONNIE = 6. The payment and privileges above specified are hereby accepted in full settlement of all claims and damages of whatever nature for said right of way. 7. The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantce(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof. IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has here-___ day of ___ SOUTH CAROLINA_NATIONAL BANK in the presence of: Executor of Estate of Eva McHugh

(continued on next page)

Good Assistant Vice President

(Seal)

As to the Grantor(s)

As to the Mortgagee