TITLE TO REAL ESTATE Prepared by WILLIARIS SHENRY, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA DORNIE S.TANKERSLEY COUNTY OF GREENVILLE R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that Walter T. Collins and Mary L. Collins

 $_{\rm in\; consideration\; of}$ One Dollar (\$1.00) and the assumption of that certain XXXIIXX mortgage hereinafter set forth

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto Thomas Hardon Bagwell, Jr., his heirs and assigns, forever:

ALL of that certain piece, parcel, or lot of land situate, lying and being in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 49 of Hunter's Acres Subdivision and according to a plat prepared of said Subdivision in the R.M.C. Office for Greenville County, South Carolina in Plat Book B, at Page 51, having the following courses and distances, to-wit:

BEGINNING at an iron pin on the northerly side of Florence Drive, joint front corner of Lots 49 and 50, and running thence with said road, S. 58-41 W. 17.9 feet to an iron pin; thence, continuing with said road, S. 52-05 W. 60 feet to an iron pin; thence, S. 51-00 W. 251.7 feet to a point in or near a branch; thence with said branch as a line (the traverse being N. 82-30 E. 80 feet) to the joint rear corner of Lots 49 and 50; thence, S. 31-19 E. 151.5 feet to a point, the point of beginning.

Granteesherein assumes and agrees to pay that certain Promissory Note given by the Grantors to the United States of America as is evidenced by their certain mortgage given to said United States of America and recorded in the R.M.C. Office for Greenville County, South Carolina in Real Estate Mortgage Book 1220, at Page 435.

Grantee to pay Greenville County property taxes for the year 1973.

-899-304-3-37

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and so hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s(s') heirs or successors, executors and administrators to warrant and forever cefend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 6th	h day of April , 1973.	
SIGNED, scaled and delivered in the presence of:	Watter T Callins	(SEAL)
frank Friduell		(SEAL (SEAL
STATE OF SOUTH CARGLINA COUNTY OF GREENVILLE Personally apper	PROBATE eared the undersigned witness and made oath that (s)he saw the within	named
grantor(s) sign, seal and as the grantor's(s') act and deed a nessed the execution thereof.	deliver the within deed and that (s)he, with the other witness subscribed abo	ve wit
SWORN to before me this 6th day of Apri	(SEAL) VX Donal Jalen	ノ
Noticy Public for South Carelina. 8-3-8/		
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUNCIATION OF DOWER	
undersigned wife (wives) of the above named grantor(s) r	ersigned Notary Public, do hereby certify unto all whom it may concern, the espectively, did this day appear before me, and each, upon being privatel edy, voluntarily, and without any compulsion, dread or fear of any person w	lv and

separately examined by me, did declare that she does freely, voluntailly, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and es-

ate, and all her right and claim of dower of, in and to all sin	igular the premises within mentioned and released.
OVEN under my hand and seal this 6th day of April 1973	May L. Callens
Sotaly Public for Sputh Carolina.	_(SEAL)
My commission expires 8-3-8	
ECORDED this 6th day of April	19 73 , at 4:17 P. M., No. 28418