| and the same of  | and the second second  |  |
|--|--|--|
| TITLE TO REAL ESTATE-Office of Jack L. Bloom, Attorney at Law, Greenville, S.  | . C. VAI   | 972 PAGE 100   |
| STATE OF SOUTH CAROLINA   For True Consideration See Affidavit   | YUL  | OTTO TRACE   |
| COUNTY OF GREENVILLE S Book 37 Page 61   |  | Greenville County  |
| KNOW ALL MEN BY THESE PRESENTS, that ERNEST BLAKELY, JR. FIL! GREENVILL  | E D  | Stamps Paid \$ 220.00 Act No. 380 Sec. 1   |
| 7-1 1 no/100 (\$10.00) and other co  | _ gu 1]"   | Dollars,   |
| to the grantor(s) in hand paid at and before the realing of these presents by the grantee(s), granted, bargained, sold and released, by these presents do grant, bargain, sell and release and limited Partnership. its successors and assig   | , the receipt of which unto DUTCH IN   | *  |
| ALL of my undivided right, title, and interes  | t in and to:   |  |
| ALL that certain tract or lot of land in the Greenville, State of South Carolina, being kno Nos. 2, 3, 4, and 5, Property of B. Kate Moore Campbell, dated October 12, 1960, and, having, following metes and bounds, towit:   | City of Gree<br>wn and desig<br>, as shown o<br>according t                    | nville, County of nated as Lots on play by R. K. o said plat, the                          |
| Lot No. 2: BEGINNING at a point on the western a frontage road connecting with Pleasantburg F intersection of said right-of-way with Ravence N 71-30 W 367 feet to an iron pin; thence N 9-thence with the line of Lot No. 3, S 76-30 E 3 the frontage road; thence with the curve of sa point; thence S 8-25 W 80 feet to the point   | rest Drive, a<br>-12 W 135 fee<br>387.3 feet to<br>aid road, S<br>of beginning | and running thence et to an iron pin; o an iron pin on 3-19 E 80 feet to                   |
| s. C. Highway 291 Interchange and the joint from and running thence N 76-30 W 387.3 feet to an feet to an iron pin; thence S 85-55 E 355 feet the right-of-way referred to above; thence willowing courses and distances: S1-23 W 69.5 feet feet; S 9-12 E 305 feet to the point of be   | ront corner iron pin; to an iron the said righ et; S 9-12 E ginning.           | of Lots Nos. 2 and hence N 9-12 W 406 pir on the edge o t-of-way, the fol-99 feet; N 80-48 |
| The above property is conveyed subject to eas record.  | ements and I   |  |
| together with all and singular the rights, members, hereditements and appuredamics to spertaining; to have and to hold all and singular the premises before mentioned unto the assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor to warrant and forever defend all and singular said premises unto the grantee(s) and the son whomsoever lawfully claiming or to claim the same or any part thereof. |  |  |
|  | 1973 . Jessen  | FILLIA R   |
| SIGNED, sealed and delivered in the presence of:   | my,  | (SEAL)   |
| achie Lashley  |  | (SEAL)   |
| STATE OF SOUTH CAROLINA  | PROBATE  | •  |
| COUNTY OF GREENVILLE  Personally appeared the undersigned witness grantor(s) sign. seal and as the grantor's(s') act and deed deliver the within deed and the nessed the execution thereof.  | and made oath that<br>nat (s)he, with the other                                | (s)he saw the within named<br>r witness subscribed above wit-                              |
| SWORN to before me this 5th day of April 1973.   | inbie J. f   | ashley   |
| Notary Public for South Carolina. My commussion expires November 4, 1980   | <u> </u>   |  |
| STATE OF SOUTH CAROLINA RENUNCIATIO  | ON OF DOWER  |  |

E

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-cover, renounce, release and forever relinquish unto the grantee(s) and the grantee's) heirs or successors and assigns, all her interest and escover, renounce, release and forever relinquish unto the grantee(s) and the grantee's within mentioned and released.

| tate, and an nor right and share       |                           |
|--|---------------------------|
| GIVEN under my hand and seal this      | Yamila tack Dlawicy       |
| 5th day of April 1973.                 | J ,                       |
| In Old MI - Del (SEAL)                 |                           |
| 1 // 2 69 6 4 6 29                     |                           |
| Notary Public for South Carolina.      |                           |
| My commission expires November 4, 1980 | 001.00                    |
| (t) t (mril 10                         | 73 at 3:16 P. M. No 20400 |