(egaster of on news tages) VOL 971 PAGE 893 The above-described land is subject to the following-described real estate mortgage(s). 1. That certain real estate mortgage to the United States of America executed by William C. Chapman , ; January 21, 1972 and Doris G. Chapman Mortgage and recorded in ...... ..., of the Public Records of \_\_\_\_\_Greenville at Page(s) \_\_\_\_\_99 State of South Carolina, with a present balance of \$ 18,200.00 and the said Grantec(s) by separate agreement, executed as of the date hereof, assume(s) liability for and agree(s) to pay, as part of the consideration of this coveyance, all or a certain specified portion of the indebtedness secured by said real estate mortgage(s). in the Community of the 88 1 4 1 1 Juli Lug John P 10.1 progen the money: ह कहारी है जिस्सार पुर्वतुष्ट जिल्लाह A AM CONTRACTOR OF STREET TO HAVE AND TO HOLD, all and singular the said Premises before mentioned unto the said Grantee(s) for and during their joint lives and upon the death of either of them, then to the survivor of them, his or her heirs and assigns forever in fee simple, together with every contingent remainder and right of reversion. And \_\_\_\_ We do hereby bind \_\_\_\_ Our defend all and singular the said premises unto the said Thomas E. Luke, Jr. and Mary F. Luke for and during their joint lives and upon the death of either of them, then to the survivor of them, his or her heirs and assigns forever in fee simple, against . and our ...... Heirs and all persons whomsoever lawfully claiming, or to claim the same, or any part thereof. IN WITNESS WHEREOF, the Grantor(s) have hereunto set \_\_\_\_\_ our hand(s) and seal(s), the day and year first above written. Secretaria in the second of th Signed, sealed and delivered in the presence of: THE RESERVED A TRANSPORT OF A SECOND

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