



FIG. NO. 162 S. C.

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

FILED

MAR 26 1972

10-10737

R. M. G.

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KNOW ALL MEN BY THESE PRESENTS, that

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: I. W. Meekins Street,
what is called or known as, I. W. City Residential, and
E. I. W. Meekins I I I

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do execute hereunto set his hand(s) and seal(s) this 16th day of August, 19¹³.

Witness

~~Winkler~~
Johann G. Bechtold
Tübingen E. Leopold

19-122
7 Louis F. Brueggen (SEAL)
____ (SEAL)
____ (SEAL)
____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville.

Personally appeared before me High A. Bostick and made
oath that he saw the within named Wilma B. Biggs
sign,
seal, and as he act and deed deliver the within written instrument; and that
Wilma B. Biggs with Tom Lim
witnessed the execution thereof.

Sworn to before me this 1st day of March A. D. 1973.
(SEAL) George E. Rose St. Paul, St. Paul Co.
Notary Public No. 30, County of St. Paul
Filed 1st day of March A. D. 1973 and recorded in Book 971
Page 112 Fee \$ Paid at 10:45 A.M. #26953

— County, S. C.