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HORTON, DRAWDY, DILLARD, MARCHBAN	KS, CHAPMAN & FROMD P.A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603
STATE OF SOUTH CAROLINA	GREENVILLE, CO. S. C.
COUNTY OF GREENVILLE	AR 19 4 42 PM '7?
_	7 DONNIE S.TANKERSLEY R.H.C.
KNOW ALL MEN BY THESE PRESENTS	that AMERICAN DEVELOPMENT COMPANY, CA PARTNERSHIP
A Corporation chartered under the laws of Greenville, State of South Carolina, in cor	VII = 12-17 - 1
One and No/100 (1.00)	Dollars,
the receipt of which is hereby acknowledge release unto CITY OF GREENVILL	ed, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and E. It's Successors and Assigns, Forever:
in, under or along Pine Cr Greenville, State of South or less of 8" pipe; 875' m	lives and appurtenances installed and located eek Ct., and Pine Creek Court Ext., County of Carolina including approximately 3,550' more more or less of 6" pipe; 3 fire hydrants; 5 - 6" as shown on a drawing entitled, "Threatt Maxwell City of Greenville," attached hereto and made
said lines and all rights Sto the operation, maintens	echanical parts and equipment appurtenant to of way and easements necessary or incident ance, repair, or replacement of said water
$\sim$ lines and appurtenances.	•
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appertaining; to have and to hold all and s and assigns, forever. And, the grantor does unto the grantee(s) and the grantee's(s') he part thereof	
SIGNED, sealed and delivered in the pros	A-Corporation By:
Lead Balson	Precident To a de la pris
A) Plum	I July Mull
77//	Secretary
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE  ersonally appeared the undersigned witness and made cath that (s)he saw the within named Cor
other witness subscribed above witnessed	
SWORN to before me this / + day	March 1973
Notary Public for South Carolina,	7(SEAL)
Mysgommisaion expires 1/24/80	March 19.73 at 4:42 P. M., No. 26140
neconnents 19th day of	apple vit

\_19<u>\_73</u>, at\_

March

RECORDED this 19th day of