## STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

Joe D. Bostick and Sadie  $\frac{M}{GREENVILEE_i}$ CO.S.C.

HAR 13 10 25 PM '73

in consideration of \$26,369.20 plus assumption of mortgage (see below) NHIE S.TANKERSLEY R.M.C.

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Frank C. Wagner

All that certain piece, parcel or lot of land situate, lying and being in the Town of Fountain Inn, County of Greenville, State of South Carolina, containing .80 acres and being shown on a plat prepared by R.M. Clayton, R.L.S. 18.36, dated June 2, 1971, and recorded in the RMC Office for Greenville County in Plat Book 4-K at page 153B and being more particularly described as follows:

BEGINNING at an iron pin on Weston Street and running thence N. 53-30 E., 300 feet to an iron pin; thence S. 36-30 E., 113.4 feet to an iron pin; thence S. 53-30 W., 60 feet to an iron pin; thence S. 55-30 W., 30 feet to an iron pin; thence S. 73-10 W., 66.2 feet to an iron pin; thence S. 53-30 W., 157.8 feet to an iron pin on Weston Street; thence with Weston Street N. 36-30 W., 113.4 feet to the point of beginning.

This being the same property conveyed to the grantors by deed recorded in the RMC Office for Greenville County in Deed Volume 922 at page 589 and in Deed Volume 922 at page 605.

This conveyance is made subject to any restrictive and protective covenants, building set-back lines, rights of way and easements which may affect the above described property.

As a portion of the consideration herein the grantee assumes and agrees to pay the balance due on that certain note and mortgage in favor of First Federal Savings and Loan Association, in the original amount of \$25,000.00 recorded in the RMC Office for Greenville County, South Carolina, in REM Volume 1236 at page 499. The balance due for assumption is \$24,630.80.





Greenville County Stamps Paid \$ 2915 Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 5th day of	March , 1973 .	
SIGNED, scaled and delivered in the presence of:	Jac D. Bostick (s Ludie M. Bostick) (s	EAL) EAL) EAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE	
Personally appeared the	undersigned witness and made oath that (s)he saw the within n	amed

s(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above wit-SWORN to before me this

19 73

March

MARO CE (SEAL) outh Carolina. Noticy Public for Sout My-commission expires

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately an separately grantmed by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomse ever, repolince replace and the grantee (s) and the grantee (s) and the grantee of the premises within mentioned and released and the result and claim of dower of in and to all singular the premises within mentioned and released.

and to all singular the premises within mentioned and released.
GIVEN under my hand and scal this
Sth. day of Martin 1973. Sadiel Bostich
(SEAL)
Notary, Public for South Cárolina.
My conditission expires 1
The state of the s
RECORDED this 13th day of March 19 73 at 10:25 A. M. No. 25585

 $\mathcal{V}$ M W.