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Act No. 300 Sec. 1

STATE OF SOUTH CAROLINA 3122 PH 173 COUNTY OF GREENVILLES TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that WE, LEONARD JAMES TIPPETT AND DORIS R. TIPPETT

in consideration of SIX THOUSAND SIXTY-SIX AND 67/100THS (\$6,066.67) ----- Dollars, and assumption of mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release ROBERT J. GARLAND AND JOYCE H. GARLAND, their Heirs and Assigns, forever; ALL of that lot of land in the County of Greenville, State of South Carolina, in Cleveland Township, on the southern side of Jones Gap Road near the Middle Saluda River, being a portion of the property of Mulberry Corporation and being shown as the property of G. M. Myers recorded in the R. M. C. Office for Greenville County in Plat Book U, at page 93, and having the following metes and bounds, to-wit: BEGINNING at an iron pin on the southern side of Jones Gap Road approximately 955.3 feet northwest of the intersection of River Falls Road, also known as Duckworth Road, at the corner of Thompson, and running thence along said Road, N 74 W 132 feet to an iron pin; thence N 79-30 W 165 feet to an iron pin; thence N 82-09 W 196 feet to an iron pin on said road ar the corner of Mulberry Corporation; thence with it, S 3-59 W 549.3 feet to an iron pin; thence S 79 E 310.5 feet to an iron pin; thence N 22 E-571.7 feet to the point of beginning. This is the same property conveyed to us in Deed Book 915, at page 64. This conveyance includes any and all rights of the Grantors or their predecessors in and to water rights to the resevoir now supplying water to the premises in accordance with the rights granted in Deed Book 254, at page 297; subject, however, to the rights of way and easements of records and all rights heretofore granted in and to water across the premises, and being subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights-of-way, if any, affecting the above described property. The Grantees assume and agree to pay the balance due on that mortgage to Travelers Rest Federal Savings and Loan Association in the original sum of \$10,000.00 recorded in Mortgage Book 1190, page 474, which balance assumed is \$8,933.33. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever law fully claiming or to claim the same or any part thereof. day of MArch WITNESS the granter's(s') hand(s) and seal(s) this (SEAL) Leonard James Tippett SIGNED, sealed and delivered in the pres (SEAL) PROBATE STATE OF SOUTH CAROLINA Greenville ersonally appeared the undersigned witness and made oath that (s)he saw the within undeliver the within written deed and that (s)he, with the other witness subscribed above MArch 19 73 SWORN to before n RENUNCIATION OF DOWN wife (wives) of the aboveme, did declare the above STATE OF SOUTH CAROLINA I, the undersigned Notary Public do hereby certify unto all whom it may concern, that the undersigned Notary Public do hereby certify unto all whom it may concern, that the undersigned that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and it to the grantec(s) and the grantec's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of I and singular the premises within mentioned and released. COUNTY OF me, did declare that she does areer, linquish unto the grantee(s) and the in and to all and singular the premise GIVEN under my hand and seal this Greenville County Doris R. Tippett Poil S 7.5

P. M. No 21,721,

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