GREENVILLEICO. S. C. Mann, Foster, Richardson & Fisher, Attorneys at 4 46 PH 773 STATE OF SOUTH CAROLINA DONNIE S. TANKERSLEY COUNTY OF GREENVILLE R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Jack E. Shaw Builders, Inc.

and having a principal place of business at A Corporation chartered under the laws of the State of South Carolina , in consideration of Nine Thousand Eighty-Three South Carolina Greenville , State of -----(\$9,083.41)-----Dollars.

FILED

and 41/100 and assumption of mortgage the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, Joseph A. Franks, III and Martha A. Franks, their heirs and assigns, forever, sell and release unto

All that piece, parcel or lot of land situate in the State of South Carolina, County of Greenville, on the western side of Donington Drive, being known and designated as Lot No. 81, as shown on a plat of Kingsgate, recorded in the R. M. C. Office for Greenville County, in Plat Book WWW, at page 45, and having, according to said Plat, the following motor and bounds. the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Donington Drive, at the joint front corner of Lots 79 and 81; thence with the common line of said Lots S. 77-35 W. 183.25 feet to an iron pin; thence running N. 16-50 W. 120.0 feet to an iron pin at the joint rear corner of Lots 81 and 83; thence with the common line of said Lots N. 77-35 F. 187.7 feet to an iron pin on the reaction and 25 Decision Research Lots N. 77-35 E. 187.7 feet to an iron pin on the western side of Donington Drive; thence with the line of said Drive S. 14-45 E. 120.0 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

As part of the consideration herein, the grantee assumes AND AGREES TO pay that certain mortgage in favor of First Federal Savings and Loan Association in the principal amount of \$35,900.00, recorded in the R. M. C. Office for Greenville County, in Mortgage Book 1220, at Page 32, and having a present principal balance due thereon of \$35,816.59.



Greenville County Stamps Paid \$ 10.45 Act No. 380 Sec.

541.5-1-

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 20th 73. day of February

SIGNED, sealed and delivered in the presence of:

JACK E SHAW BUILDERS, INC. (SEAL) A Corregration

Preside

Secretary

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

· PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

day of February SWORN to before me this 20th

1973

Notary Public for South Carolina.

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My commission expires: RECORDED this 20th day of February

P. M., No. 23432 11:46 ___19_73, at___