JEB & 11 47 NY 7?

VOL: 966 PAGE 507

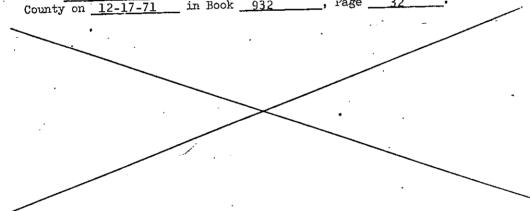
DONNIE S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, GEORGE ROMNEY, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of --Nine Thousand

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, City of Greer, State of South Carolina, being known and designated as Lot No. 7 on Madison Street, and Donaldson Avenue, as shown on a plat of Property of John Donaldson dated May 23, 1958, a plat of Property of John Donaldson dated May 23, 1958, by H. S. Brockman, of record in the Office of the RMC for Greenville County in Plat Book 00, Page 155, reference to said plat being craved for a metes and bounds description thereof.

Being the same property conveyed to the Secretary of Housing and Urban Development by deed of Frank P. McGowan, Jr., Master in Equity dated 12-16-71, recorded in the R.M.C. Office for Greenville County on 12-17-71 in Book 932, Page 32



BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, tunto the said Grantee(s), and to the heirs and assigns of said Grantee(s) of forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

(Continued on next page)

210127-P HUIJ-Warb., D. C. FHA FORM NO. 1875 Rev. 1/50