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TITLE TO REAL ESTATE - Griffin & Howard, 3111 Pettigru Street, Greenville, S. C.

STATE OF SOUTH CAROLINA DONNIE S. TANKERSLEY COUNTY OF GREENVILLE, H.C.

KNOW ALL MEN BY THESE PRESENTS, that

Notary Public for South Carolina. April 15, 1981

_ day of .

2nd

RECORDED this ___

RONNIE J. SMITH and MARCELIA C. SMITH

JOHN DANIEL COLALUCA and BETSY ELIZABETH COLALUCA, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, situate, lying and being on the Eastern side of Ashford Avenue, shown and designated as Lot 93 on a Plat of Property of Ralph H. Witt, revision of Lots 92 and 93, Vista Hills, made by Dalton & Neves, September, 1951, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book AA, page 151, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the Eastern side of Ashford Avenue, joint front corner of Lots 93 and 94, and running thence with the common line of said lots, S. 49-26 E. 170 feet to an iron pin in line of Lot 14; thence along Lot 14, S. 61-10 W. 13 feet to a point, joint rear corner of Lots 14 and 15; thence along Lot 15, S. 18-37 W. 433feet to an iron pin, joint rear corner of Lots 92 and 93; thence with the common line of said lots, N. 60-37 W. 163.4 feet to an iron pin on Ashford Avenue; thence along Ashford Avenue, N. 19-32 E. 23.3 feet to a point; thence continuing along said Avenue, N. 29-10 E. 62.8 feet to the point of beginning.

Said conveyance is made subject to the restrictions, easements and rights-of-way of record affecting said property.

This is the same property conveyed to the grantors herein by deed recorded in Deed Book 878, page 523.

The grantees herein assume and agree to pay the balance due on that certain mortgage in the original principal sum of \$17,900.00 given by Ronnie J. Smith and Marcelia C. Smith to United Mortgage Servicing Corp., dated October 31, 1969, and recorded in the RMC Office for Greenville County, South Carolina, in REM Book 1141, at page 85.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to	'
claim the same or any part thereof. WITNESS the grantor's(s'); hand(s) and seal(s) this 2nd day of February, 1973	(J)
SIGNED, sealed and delivered in the presence of:	ന
TRICKEN R. (Lock Konnie) Smith (SEAL)	10
Clarles & Howard Marcelda C. Smith (SEAL)	1
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PROBATE GENERALINA) PROBATE GO	N
SCOUNTY OF GREENVILLE	- 1
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seat and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above	
SWORN to before methis 2 day of Februay, 1973	·
Greenville Col	unty
Notary Public Tor South Carolina My commission expires: April 15, 1981	ٔ ر
19:13 3.8-	<u> </u>
COUNTY OF CREENVILLE	
I, the undersigned Notary Public, do hereby certify unto all whom it may concern that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. [GIVEN under my hand and seal this	•
2 day of citing, 19 73	

February

A. M., No. 21758

___ 19 <u>73</u>, at <u>11:51</u>