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VID 957 PAGE 446 FILED Book 36 Page__ 73 STATE OF SOUTH CAROLINA GREENVILLE CO. S. C. COUNTY OF GREENVILLE

COLL 3 55 PH 277 KNOW ALL MEN BY THESE PRESENTS, that DAN H. BULL, J. A. BULL, JR. and L. Executors of the Estate of ELIZALEBUILDEST.

For True Consideration See Affidavit

ALL that piece, parcel or lot of land situate, lying an in the County of Greenville, State of South Carolina, b shown on a plat of property of W. E. Shaw, prepared by and Neves Co., Engineers, dated September, 1972, and re in the Office of the R. M. C. for Greenville County in Book 4W at Page 4.

This conveyance is made subject to any and all existing vations, easements, rights of way, zoning ordinances an or protective covenants that may appear of record, on t plat or on the premises.



Gres Stom R \dot{I} c: :

This deed is to correct the signatures herein below.

WITNESS the grantor's(s') hand(s) and seal(s) this quay of SIGNED, scaled and delivered in the presence of:	October 10 72 A an H. Bull, Executor (SEAL) L. L. Guill Jo, Executor (SEAL)
Find 11. Ku Bold	Executors of the Estate of J. A. Bull, Sr. (SEAL
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act and deed deliver the within we execution thereof. SWORN to before me this day of October Motary Public for South Carolina. My Commission Expires November 4, 1980	PROBATE e undersigned witness and made oath that (s)he saw the within named grantor(s) ritten deed and that (s)he, with the other witness subscribed above witnessed the same of the same
COUNTY OF GREENVILLE . I, the undersigned No	CIATION OF DOWER

wire (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and seeme, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, i linquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right an in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

19 72 day of October

__(SEAL) Notary Public for South Carolina 11/4/80 11th day of___ Oct. 10 72 . 3:55 P . M., No. 11012 RECORDED this