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TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that B. M. Bishop

in consideration of Twenty One Thousand Nine Hundred Fifty and No/100-(\$21,950.00) the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and

release unto Billy L. Snipes and Dora M. Snipes, their heirs and assigns, forever:

All that lot of land situate on the Southeastern side of Bismarck Drive in the County of Greenville, State of South Carolina, being shown as Lot 2 on a plat of the property of Dakota Hills, dated June, 1970 prepared by Jones Engineering Service, recorded in Plat Book 4F at Page 61 in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Bismarck Drive at the joint front corner of Lot 2 and Lot 3 and running thence with Lot 3, S. 27-23 E. 143 feet to an iron pin at the joint rear corner of Lot 2 and Lot 3; thence N. 62-37 E. 136.3 feet to an iron pin at the joint rear corner of Lot 1 and Lot 2; thence with Lot 1, N. 27-23 W. 138.8 feet to an iron pin on Bismarck Drive; thence with said drive, S. 67-23 W. 50.2 feet to an iron pin; thence still with said drive, S. 62-37 W. 86.3 feet to the point of beginning of beginning.

This is the same property conveyed to the grantor by deed recorded in Deed Book 939 at Page 373 in the RMC Office for Greenville County.

This property is conveyed subject to all restrictions, zoning ordinances, easements of record or on the ground affecting said property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of	December	¹⁹ 72 ·	
SIGNED, sealed and delivered in the presence of:	0100). V O	
Fingle D. Forresta	13.1M.	Sister	SEAL
Donald R. M. alit	SOUTH CAROLINA SOUTH CA	antier i sourcestour	Greenville County
SDUTH CAROLINA SOUTH	SDITH CAROLINA DOCUMENTARY	TOCHHETTAN	Stamps 34 20 [SEAI] Paid \$ 7 (SEAI) Act No. 380 Sec. 1 (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE (grantor(s) sign, seal and as the grantor's(s') act and deed deliver twitnessed the execution thereof.	undersigned witness as the within deed and the	nd made oath that	t (s)he saw the within named ther witness subscribed above
SWORN to before me this 29th day of December Dirack R. M. Chick (SEAL)	1972 .	Da 10.	Forsester
Notary Public for South Carolina 8-1(-79 My commission expires:			
STATE OF SOUTH CAROLINA RENUNCIATION COUNTY OF GREENVILLE	ON OF DOWER		
I, the undersigned Notary			om it may concern, that the

undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN	under	my	hand	and	seal	this	

29th day of	Decembe	r 1	1972.	
Luda	~ ~	oric.	Ler	-(SEAL)
Notary Public for				-(55115)
My commission e	xpires:	[4]29	!	

RECORDED this 3rd day of January _ 19<u>73</u>__, at__ 2:53 P. <u> 18937</u> - M., No.-