STATE OF SOUTH CAROLINA TH CARULA GREENVILLE ELIZABETH RIDDLE COUNTY OF

KNOW ALL MEN BY THESE PRESENTS That W. S. Bentley

in the State aforesaid.

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to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Donald R. Wyatt and Violet W. Wyatt, their heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, at the soutl western corner of Third and Fourth Streets, being designated as Lot 82 on a plat of Section 6 of Judson Mills Village, recorded in Plat Book K at pages 106 and 107 in the RMC Office for Greenville County and being described as follows: at the south-

BEGINNING at an iron pin on the western side of Fourth Street, at the joint corner of Lots 81 and 82 and running thence with the western corner of Fourth Street, N. 1-40 W. 63.2 feet to an iron pin; thence around the corner of Fourth Street and Third Street, N. 46-38 W. 14 feet to an iron pin on the southern side of Third Street; thence with the southern side of Third Street S. 88-24 W. 68 feet to an iron pin, corner of Lot 83; thence with the rear line of Lot 83, so 1-50 E. 73.4 feet to an iron pin, the joint corner of Lots 81, 82, 83, and 84; thence with the line of Lot 81, N. 81-11 E. 77 feet to the point of beginning.

Being the same property conveyed to the grantor by deed recorded in Deed Book 665 at page 406.

The above conveyance is subject to all rights of way, easements and Protective Covenants affecting the property appearing upon the public records of Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said

premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereintheir Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

day of November Witness the grantor's(s') hand and seal this in the year of our Lord One Thousand Nine Hundred and seventy-two.

Signed, Sealed and Delivered in the Presence of	Bertly (Seal
SOUTH CAROLINA SOUTH CAROLINA DOCUMENTARY	(Seal
cliffed & Jadd F	Greenville County Stamps (Seal
DOL ALS	Paid \$
STATE OF SOUTH CAROLINA PROBATE	

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw

the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

day of November me this 8th SWORN to b Jale L. Chil (Seal) for South Carolina Notary Publi on expires:

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear be fore me, and each, upon being privately and separately examined by me, did declare that she does freely voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate

relinquish unto the grantee(s) and the grantee s(s') heirs, suc and all her right and claim of dower of, in and to all and sing	rular the premises within mentioned and released
GIVEN under my hand and seal this 8th day of November 1972 (Seal)	Mar B. Bentley
Notary Public for South Carolina 7 (1979)	
Notary Public for South Catching  Notary Public for South Catching  7, 1979  RECORDED this 1972	аt 4:19 Р. М., No. 16174