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TITLE TO REAL ESTATE-Prepared by Wilkins & Wilkins, Attorneys at Law, Greenville, S. C. ELIZABETH RIDDLE

R.H.C.

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that WE, BRUCE C. HOOPER & DOROTHY F. HOOPER

in consideration of Six Thousand Six Hundred Ninety-one & 89/100 (\$6,691.89) and Dollars, assumption of mortgage

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto PRISCILLA G. TAYLOR, her heirs and assigns,

All that certain piece, parcel or lot of land, lying and being in the State of South Carolina, County of Greenville, Gantt Township, being known and designated as Lot No. 11 of subdivision of property of Talmer Cordell as. shown on plat thereof prepared by Carolina Survey & Mapping Co. dated March 1958 and having, according to said plat, the following metes and bounds,

Beginning at an iron pin on the northern side of Yown Road, joint front corner of Lot Nos. 10 and 11, and running thence with the line of said lots N. 11-45 W. 279.1 feet to an iron pin in line of Redwood Subdivision; thence with the line of Redwood Subdivision, N. 86-19 E. 80 feet to an iron pin, joint rear corner of Lot Nos. 11 and 12; thence with the joint line of said lots S. 11-45 E. 277.1 feet to an iron pin on the northern side of Yown Road; thence with said road S. 85-10 W. 80 feet to the point of beginning.

This is the same lot of land conveyed to the grantors by James G. McDuffie by deed dated May 4, 1964 and recorded July 3, 1964 in deed vol. 752 at page 333 of the RMC Office for Greenville County, S. C., and is subject to any recorded building restrictions, easements or rights of way or any shown on the ground.

As part of the consideration for this conveyance the Grantee assumes and agrees to pay that certain mortgage given to the Central Realty Corporation in the amount of \$13,300.00 dated January 22, 1964 and recorded in mortgage vol. 946 at page 445 of the RMC Office for Greenville County, S. C., on which there is a balance due of \$11,258.11.









Greenville County Stamps Pa 1 1 7 70 Act flo. 530 Sec. 1

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

son whomsoever lawfully claiming or to claim the same of any part of	nereou.
WITNESS the grantor's(s') hand(s) and seal(s) this 30 thday of SIGNED, sealed and delivered in the presence of: Albut J. Hayrott	November: 1972. Ruce Chooper & (SEAL) Doroth J. Hooper (SEAL) (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE The foregoing instrument was acknowledged before me this 30	ACKNOWLEDGMENT day of November 197 2 , by & Dorothy F. Hooper WWW. L.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern. that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her hight and claim of dower of, in and to all singular the premises within mentioned and released.

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GIVEN under my hand and seal this 30th	(1) $=1$ 1 -1
107 O	Horold J. Froper
Aday of November 197 2	
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(SEAL)	
Notary Public for South Carolina	
My commission expires 11/28/80	ı
My commission and a series of the series of	3.000
BECORDED this * 30th day of November 19	72 at 4:24 P. M. No. 10025
BECORDED this w. MITAN day of NOVEMBER 19-1	