Nov 29 11-28 PH 177

TITLE TO REAL ESTATE - Prepared by EDWARDS & McPHERSON, Attorneys at Law R.H. Greenville, S. C. - Greer, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that W. C. Goodnough

in consideration of Five Thousand Six Hundred Sixty-Six and 84/100ths----- Dollars, and assumption of mortgage recited herein below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

unto Dennis C. B. Freeman and Angela P. Freeman, their heirs and assigns forever:

All that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, being known and designated as Lot No. 4 on a Plat of Holly Springs, Section 1, prepared by Piedmont Engineers and Architects, dated February 23, 1971, and recorded in the RMC Office for Greenville County in Plat Book 4-N, Page 5, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Brook Bend Road, at the joint corner of lots 3 and 4 and running thence with the joint line of said lots, S. 10-00 W., 110 feet to an iron pin; thence along the line of lot no. 5 S. 82-42 E., 174.9 feet to an iron pin on the Western side of Beechwood Court; thence along the side of said Court, N. 21-27 E., 89.35 feet to an iron pin; thence with the intersection of Beechwood Court and Brook Bend Road, N. 30-46 W., 30.7 feet to an iron pin; thence along the southern side of Brook Bend Road, N. 83-00 W., 172 feet to an iron pin at the point of beginning.

This conveyance is subject to all restrictions, zoning ordinances, set back lines, roadways, easements and rights of way, of record, if any, affecting the above described property.

As a part of the consideration, the grantees herein assume and agree to pay the balance due on that certain mortgage given by W. C. Goodnough to First Federal Savings & Loan Association and recorded in the RMC Office for Greenville\_County in Mortgage Book

1239 at Page 503.

Greenville County Stamps F2' 1 6.60 Act ( ), 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or toining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and further defend all and singular said premises unto the grantee(s) and the grantoe(s(s)) heirs or successors and against fully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of November 1972.

SICNED, sealed and delivered in the presence of:	W. C. Goodnough
1200 d. MSC	(SEAL)
DI Run Da pun	, (SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the sign, seal and as the grantor's(s') act and deed deliver the with execution thereof.  SWORN to before me this 29 thtay of November  Notary Public for South Carolina.  My commission expires: 4/7/80	PROBATE  undersigned witness and made outh that (s)he saw the within named grantor(s) in deed and that (s)he, with the other witness subscribed above witnessed the  1972.  Like Ruch Daylor
SINIE OF SOUTH CHICAGO	ATION OF DOWER

CIVEN under my hand and seal this	CIVEN	under	ту	hand	and	rea!	this
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29th day of November-1200 4 MEJ (SEAL)

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y commission expires: 4/7/80