TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Notary Public for South Carolina.

RECORDED this 28th day of November

My commission expires:

ELIZABETH RIDDLE R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Anne H. Gibson,

in consideration of Twenty-three thousand five hundred and no/100------Dollars, (\$23,500.00)
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Donald M. Solesbee and Nancy M. Solesbee, their heirs and assigns for ever:

ALL That lot of land situate on the northeastern side of Theodore Drive in the county of Greenville, state of South Carolina, being shown as Lot No. 5 on a plat of Carolina Heights Subdivision dated August, 1964, prepared by Dalton & Neves, recorded in Plat Book BBB at Page 29 in the RMC Office for Greenville County and having, according to said plat, the following metes and bounds, towit:

BEGINNING At an iron pin on the northeastern side of Theodore Drive at the joint front corner of Lot 5 and Lot 6 and running thence with Lot 6, N. 41-38 E. 153.8 feet to an iron pin at the joint rear corner of Lot 5 and Lot 6; thence S. 48-52 E. 105 feet to an iron pin at the joint rear corner of Lot 4 and Lot 5; thence with Lot 4, S. 41-38 W. 154.7 feet to an iron pin on the northeastern side of Theodore Drive; thence with said drive, N. 48-22 W. 105 feet to the point of beginning.

This is the same property conveyed to the Grantor by deed recorded in Deed Book 879 at Page 210 in the RMC Office for Greenville County.

This property is conveyed subject to all restrictions, zoning ordinances, easements of record or on the ground affecting said property.

| together with all and singular the righ<br>appertaining; to have and to hold all an<br>and assigns, forever. And, the grantor(s<br>tors to warrant and forever defend all<br>against the grantor(s) and the grantor<br>claim the same or any part thereof. | id singular the premises be<br>i) do(es) hereby bind the g<br>and singular said premise | efore mentioned unto the<br>grantor(s) and the granto<br>es unto the grantee(s) an   | grantee(s), and the grantee's( r's(s') heirs, successors, executed the grantee's(s') heirs, suc | s') heirs, successors tors and administra- cessors and assigns |
|--|---|--|---|--|
| WITNESS the grantor's(s') hand(s) an   | d seal(s) this 21st da  | my of November,  | 19 72.  |  |
| SIGNED, sealed and delivered in the pre  | 4   | Cinne H.   | Lelow !   | EAL  |
| Donald R M: a  | liste   | Anne H. Gibs   | on  | (SEAL)   |
| DOLLARS  | I I I   | THE COLUMN THE STATE OF THE STA | Greenville County Stamps  | (SEAL)   |
| STATE OF SOUTH CAROLIN.  | }   | PROBATE  | Paid \$ 86<br>Act No. 3.1 Sec. 1  |  |
| (grantor(s) sign, seal and as the grant witnessed the execution thereof.   | Personally appeared or's(s') act and deed deli  | the undersigned witness<br>ver the within deed and   | and made oath that (s) he say<br>that (s) he, with other witnes                                 | v the within named<br>as subscribed above                      |
| SWORN to before me this 21st day  Dirnald R. M. ali  | 110 1 01110 0 1   |  | da D. Forrester   | TO THE                     |
| Notary Public for South Carolina My commission expires:  |   |  |   | (F)                        |
| STATE OF SOUTH CAROLINA<br>COUNTY OF GREENVILLE  | (WOMAN  | ATION OF DOWER GRANTOR)  | rtify unto an whom it may   | concern that the   |
| undersigned wife (wives) of the above<br>separately examined by me, did declare<br>soever, renounce, release and forever re<br>and estate, and all her right and claim of  | named grantor(s) respections that she does freely, voluelinguish unto the grantee       | tively, did this day appea<br>intarily, and without any<br>((s) and the grantee's(s')  | r before me, and each, upon l<br>compulsion, dread or fear of<br>heirs, successors and assign   | eing privately and<br>any person whom- Nons, all her interest  |
| GIVEN under my hand and seal this  |   |  |   | 7<br>76  |
| day of   | 19  |  | <u>, , , , , , , , , , , , , , , , , , , </u>   | N  |
|  | (07) 47)  |  |   | •                        |

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