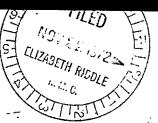
## STATE OF SOUTH CAROLINA COUNTY OF GREENHLE



KNOW ALL MEN BY THESE PRESENTS, That of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: GEFFNULLE TOX BOLK MAP HURBER 149): BOUNDED ON THE NORTH BY LAUREL DRIVE; ROUNDED BOUNDED ON THE EAST BY (MIR. 4, 2, Dunct wosand SOUTH BY (MIZIT 2, 8) DWINED BY MARION ALRERCOMBE. BOWN DED ON THE and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger, the proper maintenance and operation of the same; also including the right to relocate said lines over said

premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do ES	hereunto set _	Wils hand(s) a	mr
seal(s) this ? day ofNOVEMBER			
Witness Mondel faul forth	Brio-Class	crembie) (SEA (SEA (SEA (SEA	L) L)
STATE OF SOUTH CAROLINA			
COUNTY OF GREENVILLE			
Personally appeared before me Saw the within named on the saw			de
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seal, and as act and deed deliver the within written i	nstrument, and the	at <u>uender</u>	_
- PAUL POTTS	with	RELY TRAMMERC	
witnessed the execution thereof.  Swarn to before me this 13th day of Novemon (SEAL) Notary Public No Commission Evolute	ber A.D.	19 <u>72</u> .	
My Commission Expires	,		
Filed day of pril 7, 1979, A. Page Fee, \$	D, 19 and r	ecorded in Book	
		County, S.	<u>С</u> .