FHA OLD CASE NO: 461-084375-235 FHA NEW CASE NO: 461-125801-235 (P.F.)

ELIZABLITA MIDDLE \_\_R.M.O.

KNOW ALL MEN BY THESE PRESENTS, GEORGE ROMNEY ,Secretary of Housing and Urban Development, of Washington, D. C., acting by and ,Secretary through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of SIXTEEN THOUSAND TWO DOLLARS (\$16,200.00-HINDRED . \_\_), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto HOMER D. JOHNSON AND MARY B. JOHNSON

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of , State of South Carolina, to wit: GREENVILLE

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known and designated as Lot No. 4, as shown on a plat of Oakhill, Section 4, recorded in the RMC Office for Greenville County in plat book MM, page 29, said lot having a frontage of 75 feet on the northwest side of Good Street, a parallel depth of 150 feet and rear width of 75 feet.

Being the same property conveyed to the Secretary of Housing and Urban Development by deed of Michael O. Pulliam and Brenda K. Pulliam dated Aug 23, 1971 recorded in the R.M.C. Office for Greenville County on September 17, 1971 in Book 925, Page 281

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

· (Continued on next page)