

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

ELIZABETH RIDDLE
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Maxine H. Drake, of Greenville County.

in consideration of Twelve Thousand, Nine Hundred and No/100 (\$12,900.00)----- Dollars;

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James A. Foster and Brenda S. Foster, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 6 as shown on plat of Property of E. J. Mullinax according to a plat thereof prepared by C. O. Riddle, dated May 1958, and recorded in the R. M. C. Office for Greenville County in Plat Book OO at Page 153 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of an unnamed street, now known as Bell Drive, 588.6 feet from the intersection of Bell Drive and Curtis Street at the joint front corner of Lots 5 and 6 and running thence with the joint line of said lots, N. 71-30 W. 155.3 feet to an iron pin, joint rear corner of Lots 5 and 6; thence with the rear line of Lot 6, N. 19-14 E. 100 feet to an iron pin, joint rear corner of Lots 6 and 7; thence with the joint line of said lots, S. 71-30 E. 154.1 feet to an iron pin on the western side of Bell Drive, joint front corner of Lots 6 and 7; thence with the western side of Bell Drive, S. 18-30 W. 100 feet to the point of beginning; being the same conveyed to me by Carroll Edwin Long, Jr. by deed dated November 20, 1964, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 762 at Page 401.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.

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Greenville County
Stamps
Paid \$ 14.30
Act No. 300 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 26th day of October 1972
SIGNED, sealed and delivered in the presence of:
Roy E. Nogleby (SEAL)
J. P. Pugh (SEAL)
Maxine H. Drake (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of October 1972
Roy E. Nogleby (SEAL)
Notary Public for South Carolina
My Commission Expires: _____
J. P. Pugh
Notary Public of South Carolina
My Commission Expires: 10-6-77

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER Woman Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL)
Notary Public for South Carolina.