ELIZABETH RIDDLE COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, D. A. Alverson (Alberson),

in consideration of FIFTY-TWO THOUSAND SIX HUNDRED NINETY-FIVE AND NO/100 (\$52,695.00)- - - - -

R.M.C.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Vance B. Drawdy as Trustee under written Agreement entered into by and between Vance B. Drawdy and James B. Snoddy, et al dated October 23, 1972, his Successors or Assigns for-

ALL that piece, parcel, or tract of land lying, being, and situate in the County and State aforesaid; lying on the Western side of Garrett Street, and being shown as 46.84 acres on a Plat entitled "Property of D. A. Alberson," dated August 1966, made by C. O. Riddle, R.L.S., and recorded in the RMC Office for Greenville County, South Carolina in Plat Book 47, Page 37, and having, according to said Plat the following metes and bound, to-wit:

BEGINNING at a point on the Western side of Garrett Street near its intersection with Forest Drive; and running thence with the Western side of the said Garrett Street S. 10-41 W., 718.0 feet to a point; thence leaving Garrett Street and running thence N. 79-33 W., 150 feet; thence S. 10-27 W. 100 feet; thence S. 79-33 E. 150 feet to a point on the Western side of the aforementioned Garrett Street; thence running with the Western side of the aforementioned Garrett Street S. 9-02 W. 513 feet to a point; thence S. 0-07 E. 100 feet to a point; thence S. 12-33 W. 64.4 feet to a point; thence leaving S. U-U/ E. 100 reet to a point; thence S. 12-33 W. 04.4 feet to a point; thence leaving Garrett Street and running N. 58-00 W. 1,532 feet to a point on a creek; thence with the creek as the line: N. 28-23 W. 105.6 feet; N. 24-20 W. 86.8 feet; N. 41-38 E. 98.3 feet; N. 28-31 E. 136.2 feet; N. 27-05 W. 137.2 feet; N. 8-43 W. 55.3 feet; N. 28-38 W. 120.8 feet; N. 19-27 E. 79.3 feet; N. 69-53 E. 29.7 feet; N. 4-39 W. 73.4 feet; S. 89-37 W. 50.4 feet; N. 44-12 W. 55.9 feet; N. 72-10 E. 66 feet; S. 76-14 E. 108.7 feet; N. 2-59 E. 78.4 feet; N. 37-14 E. 168.5 feet; N. 8-41 W. 114.4 feet; S. 74-26 E. 90.3 feet; N. 82-52 E. 202.8 feet; S. 62-13 E. 86.1 feet; the aforementioned colleged distance. 202.8 feet; S. 62-13 E. 86.1 feet; the aforementioned calls and distances running with the creek are the traverse thereof; thence leaving the creek and running S. 66-02 E. 897.2 feet to a point; thence S. 65-56 E. 250 feet to a point on the Western side of Garrett Street, the point and place of beginning.

This being the greater portion of the 48.5 acre tract of land conveyed to the Grantor herein by deed of L. B. Armstrong dated October 7, 1930, said deed recorded in the R. M. C. Office for Greenville County, S. C., in deed book 157 at page 146; the same 48.5 acre tract conveyed to L. B. Armstrong by deed of Mollie Howard dated December 11, 1925, and recorded in said R.M.C. Office in Book 98 at page 270.

Note that the grantor is in reality named ALBERSON; the property was transferred to him as ALVERSON, and he has signed this deed in like manner.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assign forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s's') heirs or successors, executors and administrators to warrant an forever defend all and singular said premises unto the grantee(s) and the grantee(s') heirs or successors and against every person whomsoever law fully claiming or to claim the same or any part thereof.

WITNESS the grantor s(s') hand(s) and seal(s) this 23 day of

SIGNED, sealed and delivered in the pre-

Alverson

(SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act and

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the

SWORN to before m

October

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PROBATE

Albers

Bessie A. Alverson (Alberson)

Notary Public for South Carolina.

My Commission Expire My Commission Expires June 13, 1979

Greenville County Semet2 *58.3* Pij Aut No. 000 Sec. 1

(SEAL)

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STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reslinguish unit, the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, the and value of the premises within mentioned and released.

GIVEN under my hand and seal this

3 dr-day of Notary Public for South Con RECORDED this 25th Ninksion Expires June 13, 1979

<u>A.</u>.

25th October day of.

19 72, at

A. M., No 123/12 9:36